UNOFFICIAL COPY

Property of Cook County Clark's Office

HUD CASE NO: 131-398775-203

THIS INDENTURE DEFINESCENTIF that. Jack Ramp, Society of Housing and Urban Development, his successors and conjust, of Vustington D.C., desing by and through the Federal Housing Commissioner, theremufter reported to as Granton's for and in consideration of the sum of ONE DOLLAR (\$1,00) in hand paid and other good and valuable consideration conveys and warrants to:

TADEUSZ KRUK AND JAN WIERDAK AS TENANTS IN COMMON TO EACH AN UNDIVIDED } INTEREST

thereinafter referred to as "Grantee(s)" all interest in the following described real estate:

89463912

LOT 4 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF THE SOUTH WEST 1 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$12.25

T#4444 TEAN 0462 10/02/07 11:30:00

#6998 # E *-89-463912

COOK COUNTY RECORDER

950 NORTH LATROBE AVENUE Commonly known as: CHICAGO, ILLINOIS 60651

Permanent Tax No.: 16-04-322-026

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and lights appearing of record against the above described property; also SUBJECT to any state of fict: which an accurate survey of the property would show.

IN WITNESS WHEREOF the unitersigned on this 27TH day of SEPTEMBER has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Suppart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

by Bederal Housing Commissioner

Durch Edward J. (linsberger Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger, who is personally well known to me to or the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCA, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing 9/27/89 , by virtue of the authority vested in him by the Code of federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Hou and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27TH day of SEPTEMBER

89463912

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Notes tunissin Endre 2/2993

DABROWSKI

6060

NETER ALEXANDER FILE NO. PA - 7447

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