89464493

RELEASE OF MORTGAGE

Loan No.

195642-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SUZANNE M QUIGLEY, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27305187 to the premises therein described to-wit:

Unit 4-F in <u>Printer's Row Condominium</u>, as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said lots that part taken or used for Dearborn Street and Plymouth Court) in valuee and Other's Subdivision of Block 135 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Echibit A" to the Declaration of Condominium recorded on March 19, 1980 as Document Number 25,396,708, together with the respective individual percentage interest in said Parcel appurtenant to said

Unit (excepting therefrom all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

SAVINGS AND LOUR LINE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of SEPTEMBER , 1989

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

7210 # F *-29-464493

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized riferrs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL KATHY A. OREL Motary Public, State of Hills Notary Public Commission Expires 3/16/83

MARTHA GONZALEZ
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634 Mail to: SUZANNE M OUIGLEY 124 W 60TH ST APT 33K NEW YORK NY 10023

THIS INSTRUMENT WAS PREPARED/BY:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO M2406 JAN 86

UNOFFICIAL COPY

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Property of Coot County Clert's Office 9597-91 11777 TRAN 3510 10/02/85 14:20:00 6 57 1-55 57 4-55 5 4-4-2 8 11 5 57 1-55 5 4-4 8-4 4-5 8 11 5 57 15:10 57 15:10 57