

UNOFFICIAL COPY

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Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 631572

When Recorded Return to:

Mr. James Z
842 N. Ridgeland Ave
OAK PARK ILL 60302

RELEASE OF MORTGAGE BY CORPORATION:

89464495

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **WITSE, CONVEY, RELEASE and QUIT CLAIM** unto

MARIUSZ JAMROZ AND MILA JAMROZ/HUSBAND AND WIFE
of the County of COOK and State of ILLINOIS,
all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed and * * * bearing date the 6TH day of AUGUST, A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 85-47618, and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #16-05-300-004

COMMONLY KNOWN AS: 842 NORTH RIDGELAND

DEPT-01 \$12.25
187777-TRAN 2910 10/02/89 14122100
DEPT-01
187777 TRAN 3911 10/02/89
17221 F *-89-464495
COOK COUNTY RECORDER

situated in the CITY of OAK PARK, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 22ND day of SEPTEMBER, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89-164495

1225

File Order # 30302 (191)

89464495

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of SEPTEMBER, A.D. 1989.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public

(seal)

My commission expires:

Lot 48 and the South 7 feet of Lot 49 in Block 9 in L. and W. F. Reynold's Columbian Addition to Oak Parl. being a Subdivision of Lots 1, 2, and 3 in the Circuit Court Partition of the North West 1/4 of the South West 1/4 of Section 5 and the North 1/2 of the South East 1/4 of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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