

UNOFFICIAL COPY

PREPARED BY:
JANICE M. HOLZHAUSER
4701 W. MIDLOTHIAN TURNPIKE-SUITE 5
CRESTWOOD, ILLINOIS 60445

AND WHEN RECORDED MAIL TO

PACOR MORTGAGE CORP.

4701 W. MIDLOTHIAN TURNPIKE-SUITE 5
CRESTWOOD
ILLINOIS 60445

89464999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1989
executed by CYNTHIA Y. ALLEN, DIVORCED NOT SINCE REMARRIED

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4701 W. MIDLOTHIAN TURNPIKE-SUITE 5
CRESTWOOD, ILLINOIS 60445

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK 80464999 County Records, State of ILLINOIS
described hereinafter as follows:

LOT 65 IN LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT NUMBER 2,
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP
37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

DEPT-01 \$12.25
T#1111 TRAN 3921 10/02/89 15:02:00
#4317 + A *-89-464999
COOK COUNTY RECORDER

23-14-105-013

Commonly known as:
10503 ASPEN DRIVE, PALOS HILLS, ILLINOIS 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On September 29, 1989 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Randall A. Papp
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Janice M. Holzhauser
Cook County,

My Commission Expires March 9, 1992

PACOR MORTGAGE CORP.

Randall A. Papp

BY: Randall A. Papp

ITS: President

President

BY:

ITS:

WITNESS:

OFFICIAL SEAL
JANICE M. HOLZHAUSER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 9, 1992
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

C0-3046/ues

3075

Order #

80464999

1525

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Handwritten text, possibly a signature or date, located in the top right corner.

Property of Cook County Clerk's Office

89464999