

UNOFFICIAL COPY

QUIT CLAIM DEED
Statutory (ILLINOIS)
(Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The
THE GRANTOR / Northwestern Mutual Life Insurance Company

89465409

a corporation created and existing under and by virtue of the laws of the State of Wisconsin and duly authorized to transact business in the State of Illinois, for the consideration of TEN AND NO/100 (\$10.00) ----- DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Trustees of said corporation, CONVEYS and QUIT CLAIMS TO

Drexel Distributors, Inc.

(The Above Space For Recorder's Use Only)

EXEMPT UNDER PROVISIONS OF PARAGRAPHS
SEC. 209.1-2 (B-5) OR PARAGRAPHS
SEC. 209.1-4 (B) OF THE
CHICAGO TRANSFER TAX ORDINANCE.

10-2-89 DATE
Sarah E. Slawson, Representative BUYER, SELLER, REPRESENTATIVE

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 2215 North Pulaski, Chicago, IL 60639 all interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit: See Attached Exhibit A.

Property of Cook County Clerk's Office

DEPT-01 RECORDING 112.00
TAXES 15.00 10/02/89 11:45:00
47650 * C * * * * *
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 15-33-300-017-0000

Address(es) of Real Estate: 20 Foot Strip located adjacent to 5201 West Grand Avenue, Chicago, IL

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 20th day of September, 19 89.

IMPRESS
CORPORATE SEAL
HERE

The NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY
(NAME OF CORPORATION)
BY Eugene R. Skaggs, Vice PRESIDENT
ATTEST: Gary M. Hewitt, Assistant SECRETARY

APPROVED
[Signature]
Inv. Dept.
[Signature]
Tax Dept.

State of Wisconsin, County of Milwaukee, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Eugene R. Skaggs personally known to me to be the Vice President of the

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Gary M. Hewitt personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Exempt under provisions of Paragraph 2, Section 4, Real Estate Transfer Tax Act.
10-2-89 Date
Sarah E. Slawson, Representative Buyer, Seller or Representative

Given under my hand and official seal, this 20th day of September 19 89

Commission expires January 26 1992
Bernice Buse Notary Public

This instrument was prepared by John S. Shapira, LORD, BISSELL & BROOK,
115 South LaSalle Street, Chicago, Illinois 60603

MAIL TO: { John S. Shapira
LORD, BISSELL & BROOK
115 South LaSalle Street
Chicago, Illinois 60603 }
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Drexel Distributors, Inc.
2215 North Pulaski
Chicago, Illinois 60639
(City, State and Zip)

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QUIT CLAIM DEED

Corporation to Corporation

TO

GEORGE E. COLE®
LEGAL FORMS

89465409

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EXHIBIT A

THE SOUTHERLY 20.00 FEET (MEASURED PERPENDICULARLY) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 16 LYING NORTH OF RAILROAD AND LYING EAST OF CENTER LINE OF 52ND COURT (AS SHOWN ON PLAT OF GAVIGAN'S SUBDIVISION) AS EXTENDED SOUTHERLY TO THE NORTH LINE OF RAILROAD IN COUNTY CLERKS DIVISION OF THE EAST THREE QUARTERS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF LATROBE AVENUE (FORMERLY 52ND COURT) (AS SHOWN IN PLAT OF GAVIGAN'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 33 AFORESAID), SAID SUBDIVISION BEING RECORDED OCTOBER 1, 1908 AS DOCUMENT 4267867) EXTENDED SOUTHERLY, WITH THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; THENCE NORTHERLY ALONG SAID CENTER LINE OF LATROBE AVENUE (EXTENDED SOUTHERLY) A DISTANCE OF 152.74 FEET TO THE THE SOUTH LINE OF GAVIGAN'S SUBDIVISION AFORESAID; THENCE EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 180.87 FEET; THENCE, SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH WEST 1/4 A DISTANCE OF 25.00 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF GAVIGAN'S SUBDIVISION A DISTANCE OF 55.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH WEST 1/4 A DISTANCE OF 173.67 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; THENCE WESTERLY ALONG SAID LAST DESCRIBED LINE A DISTANCE OF 273.72 FEET TO THE PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS.

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11/11/2014