MMCE# 251135-0 P/O 3/2/89 Gan

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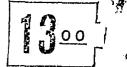
Meriror Mortgage Servicing Group

SATISFACTION PIECE

Made this

9th

day of August , 19 89



NAME OF MORTGAGOR:

Todd Gan

NAME OF MORTGAGEE:

CRS Financial Services, Inc.

NAME OF LAST ASSIGNEE:

Home Unity Savings & Loan Association

DATE OF MORTGAGE:

January 28, 1988

ORIGINAL MORTGAGE DEBT:

\$137,000.00

Moregage recorded on

February 3,

, 19 88 , in the Office of

the Recorder of Deeds of Cook Mortgage Book Volume DOC# 88050323

, Page

County, TL ; last assignment recorded

on

, 19

, in the Office of said Recorder of Deeds, in

. Page

Mortgage Book Vuluring

. Premises situate in

1907 N. Halsted Unit 2D

Chicago, IL

(SEE LEGAL DESCRIPATION ATTACH)

The undersigned herritive certifies that the debt secured by the above-mentioned Mortgage has been fully paid and discharged and that upon the recording hereof, said Mortgage shall be and is hereby fully and forever satisfied and discharged

IN WITNESS WHEREOF, has caused this instrument to be executed in its corporate name by

Home Unity Savings & Loan Association

William J. Siderio III , and its corporate

seal to be hereto affixed and attested by

McManus

14th its Assistant Secretary, this

its Vice President Do.ma 🗓 day of

, 1989 ,

ATTEST:

ASSISTANT SECRETARY

__ (SEAL) BY:

(SEAL)

Donna L. McManus

WITNESS:

William J. Siderio VICE PRESIDENT

August

Bell D.

յց։ կ

COUNTY OF MONTGOMERY

On this

COMMONWEALTH OF PENNSYLVANIA

14th

day of August , 19 89 before me

the undersigned Notary Public, personally appeared

who acknowledged himself to be

William J. Siderio III Vice President of

Home Unity Savings and Loan Association

a Corporation, and that he as such

Vice President

being authorized

so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of

SS

the corporation by himself, as such corporate officer.

NOTARIAL SEAL GERARD A. Mc CULLOUGH, Wolary Public адалгагу С Whitemarch A. 9 Mrs. 35, 1993 My Communic

NOTARY PUBLIC: MY COMMISSION EXPIRES:

Elecord and Return To:

Prepared by

Moritor Mortgage Servicing Group ©ayoit . inig

300 Warket Street - 1 West Philadelphia, PA 19104-2818

BOX 333-GG

Just Bunnandal Machines Butte

Hodanicorad neod a applicat ystall amoti

Stopping Control Contr

UNIT NUMBER 2-D IN WISCONSIN PLACE CONDOMINIUM TWO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1 OF LOT 21 IN THE SUBDIVISION OF THE WEST 1 OF LOTS 20 TO 24 INCLUSIVE IN BLOCK 2 IN SHEFFIELD'S ADDITON TO CHICAGO SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25969766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS

> Property of Coot County Clerk's Office 14-33-300-106-1001

UNOFFICIAL COPY

Property of Coot County Clert's Office

MMCE# 2511,35-0 \$ P/O 3/2/88 Gan . .

3001 Market Street - 1 West Philadelphia, PA 19104-2818

UNOFFICIAL COPY

LOST NOTE AFFIDAVIT

STATE OFIllinois	
COUNTY OF Cook	
	Home Unity Savings & Loan Asso.
a corporation organized and doing bus State of Pennsylvania , doing herein represented by	business in the Commonwealth of the business in the state of PA , hereunto duly authorized.
was the holder of that certain mortga	ed 1/28/88 , drawn to the
Appearer further declares that the aband said note was marked "PAID". Appwhich has been lost, mislaid or stole	earer is unable to locate the note
	HOUR HATTHE CALITYCO & LOAM ACCOUTAINTON
WITNESSES:	HOME UNITY SAVINGS & LOAN ASSOCIATION
Assistant Secretary Donna L. McManus	By Vice President William J. Siderio III
SWORN TO AND SUBSCRIBED B August, 1989.	EFORE ME, this the 14th day of
Prepared by Alice M. Sowisdral	Melocal a he Calloy 57 Notary Public
	My Commission Expires: $5/24/93$
Record and Holum To:	
Merito: Mortgage Servicing Group Payoft Unit 3001 Market Street - 1 West	NOTARIAL SEAL GERARD A. Mc CULLO: 'CI's, Notary Public Whitemarsh Trap. 15 mignmery Co. My Commission (1993) 15 May 24, 1993

UNOFFICIAL COPY

Stoppenson Cook County Clark's Office