

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
2454 DEMBSTER
DES PLAINES, ILLINOIS 60016
ATTN: DIANA CREAUGH

BOX 333 - TH

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DES PLAINES, ILL. 60016

This instrument was prepared by: DIANA CRAGH

10-1-89

My Commission Expires

89465722

SEP 28 11:33 AM '89

(SEAL)

COOK COUNTY, ILLINOIS

Notary Public

Mark J. Turner

Given under my hand and notarial seal this 28th day of Sept. 19 89

uses and purposes therein set forth, and caused the corporate seal to be thereunto attached as their free and voluntary act, and as the free and voluntary act of said ~~ASSOCIATION~~ for the before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such who are ~~and Loan Servicing Officers~~ and ~~Loan Servicing Officers~~ who are certify that ~~MARK J. TURNER~~ a Notary Public in and for the County and State aforesaid, do hereby

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)
Title: Loan Servicing Officer

ATTEST: *Janet L. ...* (SEAL)

Mark J. Turner
Title: President

COMMONLY KNOWN AS: 33A TARP COURT-UNIT 11-1, SPRINGWOOD, ILLINOIS 60107 TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee, forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day of SEPTEMBER 19 89. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

89465722

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Illinois, on real estate legally described as follows: AS Doc # 89465722 County: COOK) and recorded in the Office of the Recorder of Deeds of COOK) to Assignor in the principal sum of EIGHTY FOUR THOUSAND NINE HUNDRED AND NO/100ths (\$ 84,900.00) by ROGER E. TURNER, BACHELOR warrants and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 28, 1989, made (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, KNOW THAT LOAN ASSOCIATION OF ILLINOIS with its principal place of business in NORRIDGE, ILLINOIS a UNITED STATES CORPORATION

1987 B SERIES A & B
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
Form MP-10 Revised 8/87
265278-1

797421 D. Bauer

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