## 11: 4: 02

WARRANTY DEED-(INDIVIDUAL TO CORPORATION)

Chicago Title and Trust Co. (Chicago Real Estate Board Approved By

89465116

COSTA GIS

(The Above Space For Recorder's Use Only)

1 7 5 2 8 2

THE GRANTOR KUBON, SESSO AND MAGIERA PARTNERSHIP, an Illinois General Partnership	
of the Village of Westchester County of Cook State of Illinois for and in consideration of TEN AND 00/100 (\$10.00)  and other good and valuable consideration to it in hand paid, CONVEY S and WARRANT S to BNB LAND VENTURE, INC., an Illinois Corporation a corporation created and existing under and by virtue of the Laws of the State of Illinois — having its principal office in the VIII — of WHEELING — and State of Illinois — the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  SEE RIDLA ATTACHED	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX OCT. 2:80 DEPT. OF   7 0 0. 0 0   HEVENUE
SEE RIDER ATTACHED	2 0 5 6 2
P.I.N. 15-29-300-025-0000 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of	OLUMB SACTIO 3 2 O O O O O O O O O O O O O O O O O
DATED this 29th day of Settember 1989  KUBON, SESSO AND MAGIERA PARTNERSHIP, an bline's General Partner  BY: July (Seal)  PLEASE ANTHONY W. KUBON, a General Partner RALPH J. SESS., A General Partner	AFFIX (RI
BELOW BY: MAGIERA, A General Partner.  State of Illinois, County of Cook ss., I, the undersigned, a Notary Public in	
and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANIHONY W. KUBON, RALFH J. SESSO and HENRY T. MAGTERA, all General Partners of the KUBON, SESSO AND MAGTERA PARTNERSHIP, an Illinois General Par personally known to me to be the same person g. whose name s.  subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	tnership
Given under my hand and official seal, this 29th day of September 1989.  Commission expires March 14 1990  FRANK M. ANSELMO, JR. NOTARY FUBLIC	
ADDRESS OF PROPERTY:  11124 W. 31st Street & Westchester. IL 601548  Westchester. IL 601548  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	894651

NAME ANDREW W. LAPIN W. WAShington - 17 02 APP 1 IL 60606 RECORDER'S OFFICE BOX NBOX 333 - GG

D SUBSEQUENT TAX BILLS TO:

BNB LAND VENTURE, INCE SEND SUBSEQUENT TAX BILLS TO: 11124 W. 31st Street

(ADDRESS)

OR

# COPY UNOFFICIAL INDIVIDUAL TO CORPORATION

7

GEORGE E COLE & COMPANY

89465116

Warranty Deed Property or Cook County Clerk's Office

### MINOFFICIAL COPY

OUTLOT C IN WESTBROOK COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTCHESTER, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 1, 1986 AS DOCUMENT NO. 86450509, AND RE-RECORDED ON DECEMBER 10, 1986 AS DOCUMENT NO. 86591122.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PEDESTRIANS AND VEHICLES OVER THOSE PARTS OF LOT 1 OF WESTBROOK COMMONS SUBDIVISION AFORESAID (I) WHICH ARE WITHIN A TRACT OF LAND ADJACENT AND CONTIGUOUS TO AND WITHIN 50 FEET (MEASURED PERPENDICULARLY) NORTHERLY OF THE FOLLOWING DESCRIBED LINE: THE MOST NORTHERLY LINE OF OUTLOT C OF SAID SUBDIVISION WITH THE SAID LINE EXTENDED EASTERLY FROM THE MOST EASTERLY POINT ON SAID NORTHERLY LINE OF OUTLOT C TO THE MOST WESTERLY POINT ON THE MOST NORTHERLY LINE OF OUTLOT D OF SAID SUBDIVISION; AND (II) WHICH IS WITHIN THE TRACT OF LAND WHICH IS BETWEEN SAID OUTLOTS C AND D LYING SOUTH OF THE AFOREMENTJONED EXTENDED LINE BETWEEN THE MOST NORTHERLY LINES OF OUTLOTS C AND D AND LYING NORTH OF THE EXISTING RIGHT OF WAY LINE FOR 31ST STREET. AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED DECEMBER 10. 1986 AS DOCUMENT 86591123, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF CONSTRUCTING, CONNECTING TO, TAPPING ON TO AND OTHERWISE USING CERTAIN UTILITIES AT POINT OR POINTS ON LOT 1 AND OUTLOTS A, B, D AND E OF WESTBROOK COMMONS SUBDIVISION ATORESAID, AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED DECEMBER 10, 1006 AS DOCUMENT 86591123, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY NOT NOW IN QUESTION OVER, UNDER, UPON AND ACROSS THAT PART OF THE SOUTH 20 FEET OF THE NORTH 50 FEET OF THE SOUTH THREE-CLARTERS OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EAST LINE OF THE WEST 50 FEET OF SAID SECTION 29 AND LYING WESTERLY OF THE EAST LINE OF THE WEST 525 FEET OF SAID SECTION 29 FOR THE PURPOSE OF CONSTRUCTING, INSTALLING, MAINTAINING, OPERATING, USING, REPLACING AND REPAIRING A WATER MAIN, A CONTAINED IN WATER MAIN EASEMENT GRANT REGISTERED JULY 20, 1982 AS DOCUMENT IR 3267382 AND AMENDMENT THERETO RECORDED JULY 20, 1982 AS DOCUMENT 26295394, IN COOK COUNTY, ILLINOIS.

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