

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE 650-27190

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KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Bank of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 19th day of June 1970, made and executed by Enrique Gonzalez and Martha Gonzalez, his wife, of the Village of Maywood, Cook County, Illinois, to the said Federal Home Loan Bank of Cook County, Illinois, in the Recorder's Office of Cook County, Illinois on the 23rd day of June 1970, said mortgage being recorded (book and page) in Book _____, Page _____, covering premises therein described as follows:

The North forty (40) feet of Lot one hundred twenty two (122) in Frank C. Wood's Addition to Maywood, being a subdivision of the West half of the South West quarter of Section fourteen (14), Township thirty nine (39) North, Range twelve (12), East of the Third Principal Meridian, reference being had to the plat of said subdivision recorded April 23, 1910 in book 108 of plats, page 4, as document 478223, in COOK COUNTY, ILLINOIS.

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Regional Vice President, Federal Home Loan Mortgage Corporation, and the attestation of President and Assistant Secretary, Federal Home Loan Mortgage Corporation, who have been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto.

Dated this 21st day of May 1980

FEDERAL HOME LOAN BANK

By *Walter P. Moenning*
Walter P. Moenning, Regional Vice President
Federal Home Loan Mortgage Corporation
Attorney-in-Fact for the Federal Home
Loan Bank of Chicago

Susan J. Zimmerman, Secretary
Assistant Secretary

State of Illinois
County of Cook

Kyra Kachman

I, _____, a Notary Public in and for the afore-
said County and State do hereby certify that _____
known to me to be the Regional Vice President and Assistant Secretary
of the Federal Home Loan Mortgage Corporation, whose names
are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed,
sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes
therein set forth.

Given under my hand and notarial seal this 21st day of May 1980

89-465166

THIS DOCUMENT WAS PREPARED BY James D. O'Malley, Attorney

Kyra Kachman
Notary Public

For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301
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