UNOFFICIAL COPY

LIC LOAN NO.: NAME:

411384 ZAJICEK

89465225

ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto RICHARD M. ZAJICEK AND DEBRA D. ZAJICEK, HIS WIFE, their heirs, legal representatives and assigns, all the wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of OCTOBER 28, 1983, and filed in the Recorder Office of COOK County, in the State of Illinois, as Certificate No. 26849150, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2548 IN ELK GROVE VILLAGE SECTION I, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED OCTOBER 23, 1959, AS DOCUMENT #17694020, IN COOK COUNTY, ILLINOIS.

PIN#08-33-412-006 together with 311 Property Address: 590 N. Magnolia, Elk Grove, Il 60007 the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and scal, this 2 day of August

LUMBERMEN'S INVESTMENT CORPORATION

Kevin Todd Assistant Secretary

John Duban

Senior Vice President & Treasurer

. DEPT-01 RECORDING

STATE OF TEXAS

COUNTY OF TRAVIS

TH4444 TRAN 0477 10,02,89 16,05.00 #7063 # E *- 591-465225

The foregoing instrument was acknowledged telore me this day of VUCKINT, 1971, by John Duban, Senior Vice President and Treasurer, and Kevin Todd, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, a Texas corporation, on behalf of the corporation Senior Vice behalf of the corporation.

tary Public ISAST AL FLORES

Notary Public STATE OF TEXAS My Comm, Exp. 9-24-91

This instrument was drafted by: LUMBERMEN'S INVESTMENT CORPORATION P.O. Box #40

Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89465225



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Juny Clark's Office