

7208939 of Mortgage (un)

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VERNON W. OIE, JR. AND SHARON OIE, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of August, 1978 as Document Number 24602166 and Filed September 14, 1978 as Document LR 3045291 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Unit No. 6E (the "Unit") as delineated on the Plat of Survey of the following described real estate (collectively the "Parcel"):

LI PARCEL 1: Lots 5 and 6 in Block 3 in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

CI PARCEL 2: Sub Lots 26 and 27 in Waller's Subdivision of Lot 7 in Block 3 and Lot 7 in Block 4 in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, and

to PARCEL 3: Lots 5, 6, 7, and 8 and that part of Lot 25 lying between the East line of Lot 4 extended North and the East line of Lot 8 extended North, being that portion of Lot 25 lying North of and adjoining Lots 5, 6, 7, and 8, all in Simmons and Gordon's Addition to Chicago, being a subdivision of Lots 10 and 19 and the vacated street lying between said lots in the School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

all in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24491225 and registered in the Office of the Registrar of Torrens Titles of said County as Document No. 3024350, together with an undivided .341 percent interest in the Parcel (excepting from the Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

Together with the tenements and appurtenances thereunto belonging, specifically including, as rights and easements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in the aforesaid Declaration.

This instrument prepared by Barbara McDonald Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

for 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89465313

89465313

caused BY KING

19

STATE OF ILLINOIS)  
SS.  
COUNTY OF COOK)

# UNOFFICIAL COPY

I, Michael Hoschett a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of June, 1989

*Michael Hoschett*

Michael Hoschett, NOTARY PUBLIC



89-165313

DEPT-01 \$13.00  
T1111 TRAN 3936 10/02/89 16:28:00  
A \*-89-465313  
COOK COUNTY RECORDER

89-165313

*13*

Mail TO

*Sharon Oie Anterior  
50 Indiana St.  
St. Charles, Ill.  
60174*

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

for 333

This instrument prepared by Barbara McDonald Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

HARRIS TRUST AND SAVINGS BANK  
BY *Michael J. Harris*  
VICE PRESIDENT  
ATTEST: *Michael J. Harris*  
CONSUMER BANKING OFFICER

OFFICER, and its corporate seal hereto affixed this 2nd day of June, 1989  
these presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING  
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused

89165313

together with all the appurtenances and privileges hereunto belonging or appertaining.

Common Address: UNIT 6E, 720 GORDON TERR., CHICAGO, IL 60613

Permanent Index Numbers: 14-16-303-027, 14-16-303-028, 14-16-303-029 and 14-16-303-012  
14-16-303-035-1083

LEGAL DESCRIPTION ATTACHED:

Rel  
KN  
a  
inc  
no  
ac  
OI  
fic  
M  
FI  
SI  
7208939 JF Morgan (un)

Property Clerk's Office

UNOFFICIAL COPY

Phar-Oie Antelara  
50 Jackson St.  
St Charles, IL  
60174

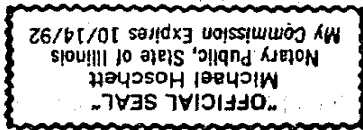
MAR 20

80400313

DEPT-01  
\$13.00  
141111 TRAN 3936 10/02/89 16:28:00  
44381 ÷ A \*-29-465313  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89165313



Michael Hoschett, NOTARY PUBLIC

*Michael Hoschett*

I, Michael Hoschett a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of June, 1989

STATE OF ILLINOIS  
SS  
COUNTY OF COOK