

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60623 (312) 434-1322

RELEASE OF MORTGAGE

Loan No. 677246-3

89466698

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RICHARD MAZZOLINI AND JEAN MAZZOLINI, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 24183415 to the premises therein described to-wit:

LOT 28 IN BLOCK 7 IN PLUM GROVE CREEK, PHASE 1,
BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION
27 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO PLAT THEREOF RECORDED 9/19/77 AS DOCUMENT NO. 2411251 IN COOK COUNTY, ILL.

RECORDED
TRAN 2359 10/03/89 10:17:00
\$12.25
\$9963 + \$8 = \$9971
COOK COUNTY RECORDER

Property Address: **2805 MILL CREEK LANE, ROLLING MEADOWS, IL 60008**
Permanent Index Number: **02-34-104-119-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of SEPTEMBER, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Samuel J. [Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARGO MCCABE
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Harlem, Illinois 60634

Recorder's Box No. _____

Mail to:

RICHARD MAZZOLINI
C/O SANSONETTI & PAPADIA, LTD.
8303 W. HIGGINS ROAD, SUITE 220
CHICAGO, IL 60631



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

89466698

1225

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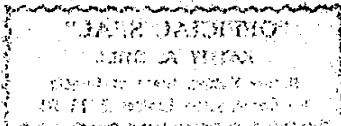
RECORDED

Property of Cook County Clerk's Office

RECORDED

89466698

2003-08-08



THE MORTGAGE OF FIELD OF
TRUST WAS FILED
ON THE 14TH DAY OF JULY 1903
IN THE COUNTY OF COOK
STATE OF ILLINOIS
AND THE RECORD OF THE
MORTGAGE SHALL
BE IN THE RECORD OF THE
COUNTY OF COOK
STATE OF ILLINOIS