FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89466922

RELEASE DEED

NELENO	ב חבבח		e Roll (TNU)
KNOW ALL MEN BY THESE PRESENTS, that HOU the laws of the State of Delaware, for and in consideration of the prentioned, and the cancellation of all the notes thereby secure acknowledged, does hereby REMISE, CONVEY, RELEASE and OL Mickie J. Rainbolt, his wife in Joi of the County of Cook and State of Illinois, a have acquired in, through or by a certain mortgage bearing date 19.87 and recorded in the Recorder's Office of Cook No. 8731391/ to the premises therein do Lot 54, in Weatherfiels Unit 2, Southwest of section 20, Towns of the Third Frincipal Meridian,	ayment of the Indebted d, and of the sum of collin CLAIM unto Jame nt Tenancy all the right, title, interesting the 3rd collins escribed as follows, to being a Subdition 41 North,	Iness secured by the mortgone dollar, the receipt when the Rainbolt est, claim or demand what ay of Time the State of Illinois wit: Lyision in the Rainbolt est, Range 10 East	age hereinafter ereof is hereby III and atsoever it may A.D. as Document
			,
Or			,a
Permanent Parcel Number: 07-20-3. Gommonly Lnown as 1933 Wayland Lane Schaumburg, It 60193	13-007	COOK COUNTY REC	\$12.25 10/03/89 11:46:00 39-466922
a superior and the supe	40	*	• •
	Ohn's Cl	276	
situate in the County of <u>Cook</u> and State		th all the appurtunances a	nd privileges
thereunto belonging or appertaining.		175	
IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE presents by its Attorney-in-Fact, this 13th	CE CORPORATION III has day of Septem	her A.O. 15.	
This release prepared by:	By: Carla M	**1	
Name George Okparaji	Attorney-in-Fact pu	irsuant to 88-178131	
Household Finance Corp III Address 961 Weigel Dr. P.O.Box 8633 Elmhurst, IL. 60126	Recorder's Docume	aut No. 88-1/8131	
Telephone number <u>312-617-7000</u>			

89466922

1225

UNOFFICIAL COPY

Ag 25. Styles - 48 5. F. F. Sagardon St. Co. Acct #413901-16-212180

STATE OF ILLINOIS

COUNTY OF DUPAGE

HOUSEHOLD FINAN	arla, Madura CE CORPORATION W, and		personall	y known to me to be the At	
instrument, appeare	CE CORPORATION III, and		·	A WHOLLI IN HIS ID DO HIS YI	itomey in Fact of
• •		personally known to	me to be the same pers	ion whose name is subscribed	d to the foregoing
inetrument sé Atto	ed before me this day in (erson and acknowl	edged that as such Atto	rney in Fact he signed and d	lefivered the said
DISTIDING 63 VIIO	may-in Fact of said corpo	ration, pursuant to	authority set forth in f	Recorder's Document No. 8.6	1-178131
which is valid and	presently in effect, and	as the free and vo	untary act and deed of	said corporation, for the us	es and purposes
therein set forth.	estable Q	1.	. 1		
·		0			
GIVEN under m	y hand and notarial seal	this <u>13th</u>	_ day of September	er 19 89	4
س ش فالهرک کو افغان پاک	51 (1) 12		/ Jarlani	1 Do How	ina
re du la comprese de la comprese de Comprese de la comprese de la compre		0,	CITTUMAN	21. Full	184
92,4100	7 6 6567 8667		CATI	FFICIAL SEAL " HEREN P. FLEMING	
	\$	•	MY COM	PUBLIC STATE OF ILLINOIS AMISSION EXPIRES 7/18/93	<u>} </u>
•	\boldsymbol{x}		Ç	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	}
			. //		
	• •	•		0/6/4	
	1.1			4	* *, *