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WHEN RECORDED MAIL TO:
AMERICAN SECURITY FEDERAL 8 9 4 6 6 1 0
SAVINGS AND LOAN ASSOCIATION
2700 W. 59th St.
Chicago, IL 60629

89466103

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DEPT-01 RECORDING
T=5555 TRAN 3106 10/03/89 09:18:00
+4840 + E *-89-466103
COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This instrument made the 25th day of August , 19 89 and between American Security Federal Savings and Loan Association of Chicago, Illinois a corporation organized and existing under the laws of the United States hereinafter referred to as the party of the first part, and Great Northern Mortgage herinafter referred to as party of the second part:

WITNESSETH:

That for value raceived the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, without representation recourse or warranty, all its right, title and interest in and to the following described mortgage together with the note and indebtedness respectively secured thereby, said mortgage having been duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Icllows:

Document Number:	23271954
American Security Fo	ederal #: 11002309-0
Mortgagor Name: Rol	and J. Krempa and Clarisse A. Krempa
Property Commonly Known as: 86	34 S. Kostner Avenue, Chicago, 11. £9652

Legal Description of Property:

The South 19.5 feet of Lot 13 and Lot 14 (except South 13 feet thereof) in Block 8 in Frederick H. Bartlett's City of Chicago Subdivision of Lots 2 and 3 in Assessor's Subdivision of Section 34, Township 38 North, Range 13, East of the Third Principal Meridian (except that part of East 129 feet of the West half of the South West quarter of said Section 34 as lies in said Lot 3 and except Railroad) in Cook County, Illinois.

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PERMANENT INDEX NUMBER: 19-34-320-048

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IN WITNESS WHEREOF, said American Security Federal Savings				
and Loan Association has caused its corporate seal to be				
hereto affixed, and name to be signed to these presents by				
its <u>Vice</u> Pres	ident, and attest	ed by its	-	
secretary, of	Chicago, Illinoi	s, this 25th	a day	
Of August	, 1989,		,	
	·			
IMPRESS	By:É	Park		
CORPORATE	-			
SEAL	ATTE	ST: Som	W Kudeel	
10.				
STATE OF ILLII	NOIS)		0	
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COUNTY OF COOL	K Š	•		
	•			
I. MARGARET	MAJEWSKI'	. a Notary	Public in and for	
said County in	i che State afore	said, do he	reby certify that	
Frank J. Trich	nak, personally k	nown to me	to he the Vice	
President of	American Security	red ferahed	tings and Issa	
Association of	Chicago Illino	ic a corno	vings and boan	
and evicting	inder the laws of	ts, a cutpu.	States of America,	
and extacting (under cue tame Of	cue ourcea	States of America,	
and Wille Vable	c, personally kn	own to me to	o be the	
Secret	ary or said corp	oration, and	d personally known	
to me to be tr	le same persons 🔏	nose names	are subscribed to	
the foregoing instrument, appeared before me this day in				
person and severally acknowledged that as such Vice				
President and Secretary of said cornoration to be				
affixed thereto, pursuant to authority given by the Board of				
Directors of said Corporation as their free and voluntary				
act, and as the free and voluntary act and deed of said				
corporation for the uses and purposes therein set forth.				
Given under my hand and notarial seal this 55th day of				
august	, 1989. /	/		
J		1_	<i>V</i> ₁₆ .	
	\mathcal{M}	as agret //	Densky	
		NOTARY P	WLIC	
	· . /	/_		
My Commission	Expires 2/6	2/9/		
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Prepared by:	AMERICAN SECURIT	Y FEDERAL _	***	
•	Savings & Loan A			
	2700 W. 59th St.		"OFFICIAL SEAL"	
	Chicago, IL 6062	9 }		
	· · · · · · · · · · · · · · · · · · ·	7	Notary Public, State of Illinois My Commission Expires 2/22/01	
		€.	Territosion Expires 2/2010.	

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