

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
AMERICAN SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
2700 W. 59th St.  
Chicago, IL 60629

89466103

DEPT-01 RECORDING \$12.00  
T#5555 TRAN 3106 10/03/89 09:18:00  
#4840 + E \*-89-466103  
COOK COUNTY RECORDER

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## ASSIGNMENT OF MORTGAGE

This instrument made the 25th day of August, 19 89  
and between American Security Federal Savings and Loan  
Association of Chicago, Illinois a corporation organized and  
existing under the laws of the United States hereinafter  
referred to as the party of the first part, and Great  
Northern Mortgage herinafter referred to as party of the  
second part:

### WITNESSETH:

That for value received the said party of the first part  
does hereby sell, assign, transfer and set over unto the  
said party of the second part, its successors and assigns,  
without representation, recourse or warranty, all its right,  
title and interest in and to the following described  
mortgage together with the note and indebtedness  
respectively secured thereby, said mortgage having been duly  
recorded in the Office of the Recorder of Deeds of  
Cook County, Illinois as follows:

Document Number: 23271954

American Security Federal #: 11002309-0

Mortgagor Name: Roland J. Krempa and Clarisse A. Krempa

Property Commonly  
Known as: 8634 S. Kostner Avenue, Chicago, Ill. 60652

### Legal Description of Property:

The South 19.5 feet of Lot 13 and Lot 14 (except South 13 feet thereof) in  
Block 8 in Frederick H. Bartlett's City of Chicago Subdivision of Lots 2 and 3  
in Assessor's Subdivision of Section 34, Township 38 North, Range 13, East  
of the Third Principal Meridian (except that part of East 129 feet of the West  
half of the South West quarter of said Section 34 as lies in said Lot 3 and  
except Railroad) in Cook County, Illinois.

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PERMANENT INDEX NUMBER: 19-34-320-048

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IN WITNESS WHEREOF, said American Security Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and name to be signed to these presents by its Vice President, and attested by its Secretary, of Chicago, Illinois, this 25th day of August, 1989,

IMPRESS  
CORPORATE  
SEAL

BY: [Signature]

ATTEST: [Signature]

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK        )

I, MARGARET MAJEWSKI, a Notary Public in and for said County in the State aforesaid, do hereby certify that Frank J. Trichak, personally known to me to be the Vice President of American Security Federal Savings and Loan Association of Chicago, Illinois, a corporation organized and existing under the laws of the United States of America, and Anne Kupiec, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal this 25th day of August, 1989.

Margaret Majewski  
NOTARY PUBLIC

My Commission Expires 2/22/91.

Prepared by: AMERICAN SECURITY FEDERAL  
Savings & Loan Association  
2700 W. 59th St.  
Chicago, IL 60629



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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and in testimony whereof, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

COOK COUNTY

CLERK OF THE COURT  
COOK COUNTY, ILLINOIS  
19\_\_\_\_