WHEN RESERVED CALL TO: CALL COPY AMERICAN SECURITY FEDERAL 8 9 4 6 6 1 0

SAVINGS AND LOAN ASSOCIATION 2700 W. 59th St.

Chicago, IL 60629

89466107

Page 1 of 2

DEPT-01 RECORDING \$12.00 T\$5555 TRAN 3104 10/03/89 09:18:00 \$4844 \$ E \*-89-466107

ASSIGNMENT OF MORTGAGE COUNTY RECORDER

This instrument made the <u>25th</u> day of <u>August</u>, 1989 and between American Security Federal Savings and Loan Association of Chicago, Illinois a corporation organized and existing under the laws of the United States hereinafter referred to as the party of the first part, and Great Northern Mortgage herinafter referred to as party of the second part:

#### WITNESSETH:

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, without representation, recourse or warranty, all its right, title and interest in and to the following described mortgage together with the note and indebtedness respectively secured thereby, said mortgage having been duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois as follows:

Document Number:	23618458
American Security F	ederal #: 11002381-5
	obert P. Andler and Diane 1. Andler
Property Commonly Known as: 382	0 W. 76th Street, Chicago, Il. 60629

#### Legal Description of Property:

Lot 33 (except the East 2.34 feet) and the East 13.72 feet of Lot 32 in Block 14 in Price's Subdivision of the South West 1/4 of Section 26, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

**§94661**07

PERMANENT INDEX NUMBER: 19-26-310-063

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Lor County Clerk's Office

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Page 2 of 2

and Loan Association has	American Security Federal Savings caused its corporate seal to be
its <u>Vice</u> President, and	to be signed to these presents by attested by its
Secretary, of Chicago, 1	Illinois, this 25th day
of August 1989	
•	
INPRESS	BY: 1224 3
CCRIVORATE SEAV	Ammun.
O	miles fine succession
STATE O' ILLINOIS )	
COUNTY OF COOK	,
COUNTY OF COOK	
I, MARGARET MAJEW	SKI, a Notary Public in and for
said County in the State	aforesaid, do hereby certify that '
President of American Se	ally known to me to be the <u>Vice</u> curity Federal Savings and Loan
Association of Chicago,	Illinois, a corporation organized
and existing under the	aws of the United States of America,
and Anne Kupiec, persona	1) y known to me to be the
to me to be the same ner	d corporation, and personally known sons whose names are subscribed to
the foregoing instrument	, appeared before me this day in
person and severally ack	nowledged that as such Vice
President and Sec	retary of said corporation to be
Directors of said Corpor	t to authority given by the Board of ation as their free and voluntary
act, and as the free and	voluntary act and deed of said
corporation for the uses	and purposes therein set forth.
Given under my hand and 1989.	notarial seal this <u>多五枚</u> day of
<u>august</u> , 1989.	d . O
	margaret mayurski
	NOTARY PUBLIC
My Commission Expires	2/22/91
MA COMMITMATON EXPITME	4/202/7/
Prepared by: AMERICAN S	ECURITY FEDERAL
Savings &	Loan Association

2700 W. 59th St. Chicago, IL 60629

"OFFICIAL SEAL"
MARGARET MAJEWSKI
Notary Public, State of Illinois
My Commission Expires 2/22/91

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