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WHEN RECORDED MAIL TO
AMERICAN SECURITY FEDERAL
SAVINGS AND LOAN ASSOCIATION
2700 W. 59th St.
Chicago, IL 60629

89 4 6 6 1 2 7

89466127

. DEPT-01 RECORDING \$12.00
. T#5555 TRAN 3106 10/03/89 09:22:00
. #4864 # E *-89-466127
. COOK COUNTY RECORDER

Page 1 of 2

ASSIGNMENT OF MORTGAGE

This instrument made the 25th day of August, 1989 and between American Security Federal Savings and Loan Association of Chicago, Illinois a corporation organized and existing under the laws of the United States hereinafter referred to as the party of the first part, and Great Northern Mortgage herinafter referred to as party of the second part:

WITNESSETH:

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, without representation, recourse or warranty, all its right, title and interest in and to the following described mortgage together with the note and indebtedness respectively secured thereby, said mortgage having been duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois as follows:

Document Number: 21 575 188

American Security Federal #: 11-002021-1

Mortgagor Name: Robert J. Kubilius, a bachelor and Helen M. Brookman, a widow and not remarried

Property Commonly Known as: 6100 South Rockwell, Chicago, IL 60620

Legal Description of Property:

Lot 1 in Block 9 in Cobe and McKinnon's 63rd Street and California Avenue Subdivision of the West half of the South East quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.***

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PERMANENT INDEX NUMBER: 19-13-419-021

Handwritten signature/initials

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Page 2 of 2

IN WITNESS WHEREOF, said American Security Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and name to be signed to these presents by its Vice President, and attested by its Secretary, of Chicago, Illinois, this 25th day of August, 1989.

IMPRESS
CORPORATE
SEAL

BY: [Signature]
ATTEST: [Signature]

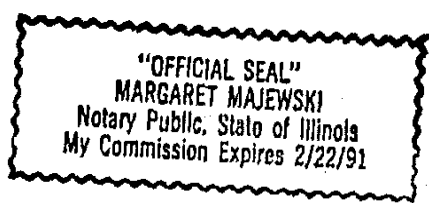
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, MARGARET MAJEWSKI, a Notary Public in and for said County in the State aforesaid, do hereby certify that Frank J. Trichak, personally known to me to be the Vice President of American Security Federal Savings and Loan Association of Chicago, Illinois, a corporation organized and existing under the laws of the United States of America, and Anne Kupiec, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal this 25th day of August, 1989.

Margaret Majewski
NOTARY PUBLIC

My Commission Expires 2/22/91.

Prepared by: AMERICAN SECURITY FEDERAL
Savings & Loan Association
2700 W. 59th St.
Chicago, IL 60629



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Approved by the Board of Supervisors of Cook County, Illinois, on this 1st day of January, 1968.

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OFFICIAL SEAL
MARGARET HANCOCK
Notary Public State of Illinois
My Commission Expires 12/31/70