

UNOFFICIAL COPY

PERMANENT INDEX NUMBER: 69-8-2-218-029

89466142

Legal Description of Property:
Lot 27 in Block 3 in W.D. Kerfoot and Company's 51st Street Addition, being a subdivision of the South West 1/4 (except the North 133 feet thereof) of the North East 1/4 of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.***

Property Commonly Known as: 5924 South California Ave., Chicago, IL 60629

Mortgagor Name: Lasalle National Bank and Trust Association, as Trustee under Trust Agreement dated April 7, 1967 and known as Trust #362571
American Security Federal #: 11-002135-9

Document Number: 22 129 444

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, without representation, recourse or warranty, all its right, title and interest in and to the following described mortgage together with the note and indebtedness respectively secured thereby, said mortgage having been duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois as follows:
WITNESSETH

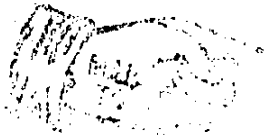
This instrument made the 25th day of August, 1989 and between American Security Federal Savings and Loan Association of Chicago, Illinois a corporation organized and existing under the laws of the United States hereinafter referred to as the party of the first part, and Great Northern Mortgage hereinafter referred to as party of the second part:

ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER

DEPT-01 RECORDING \$12.00
145555 TRAN 3106 10/03/89 09:24:00
*4879 E *89-466142

Page 1 of 2



WHEN RECORDED MAIL TO:
AMERICAN SECURITY FEDERAL
SAVINGS AND LOAN ASSOCIATION
2700 W. 59th St.
Chicago, IL 60629

89466142

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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20100570

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"OFFICIAL SEAL"
MARGARET MAJEWSKI
Notary Public, State of Illinois
My Commission Expires 2/22/91

Prepared by: AMERICAN SECURITY FEDERAL
Savings & Loan Association
2700 W. 59th St.
Chicago, IL 60629

My Commission Expires _____

2/22/91

NOTARY PUBLIC

Margaret Majewski

I, MARGARET MAJEWSKI, a Notary Public in and for
said County in the State aforesaid, do hereby certify that
Frank J. Trichak, personally known to me to be the Vice
President of American Security Federal Savings and Loan
Association of Chicago, Illinois, a corporation organized
and existing under the laws of the United States of America,
and Anne Kupiec, personally known to me to be the
Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice
President and Secretary of said corporation to be
affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal this _____ day of
August, 1989.

289466142

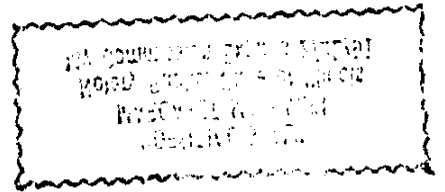
STATE OF ILLINOIS
COUNTY OF COOK

IMPRESS
CORPORATE
SEAL

BY: *[Signature]*
ATTEST: *[Signature]*

IN WITNESS WHEREOF, said American Security Federal Savings
and Loan Association has caused its corporate seal to be
hereto affixed, and name to be signed to these presents by
its Vice President, and attested by its
Secretary, of Chicago, Illinois, this _____ day
of August, 1989.

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Property of Cook County Clerk's Office