WHEN RECORDING TO: CAL COPY AMERICAN SECURITY FEDERAL 8 9 4 6 6 15 2 89466152 SAVINGS AND LOAN ASSOCIATION

SAVINGS AND LOAN ASSOCIATION 2700 W. 59th St. Chicago, IL 60629

DEPT-01 RECORDING

\$12.00

. T\$5555 TRAN 3106 10/03/89 09:28:00

#4889 # E \*-89-466152

COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

This instrument made the 25th day of August , 1989 and between American Security Federal Savings and Loan Association of Chicago, Illinois a corporation organized and existing under the laws of the United States hereinafter referred to as the party of the first part, and Great Northern Mortgage herinafter referred to as party of the second part;

#### WITNESSETH:

Page 1 of 2

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, without representation recourse or warranty, all its right, title and interest in and to the following described mortgage together with the note and indebtedness respectively secured thereby, said mortgage having been duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois as follows:

Document Number:	22312/48
American Security	Federal #: 11002178-9
Mortgagor Name:	Daniel A. Sawyer and Isabelle L. Sawyer
Property Commonly Known as:	5820 W. 90th Place, Oak Lawn, II. 50453

### Legal Description of Property:

Lot 1 in Proposed O'Connor's Resubdivision of Lots 89, 90 and 91 in Frank DeLugach's James Highlands, being a Subdivision of the South 1/2 of the South 1/2 of the Northeast 1/4 (except that part lying East of the West line of the East 22 acres of said South 1/2 of Northeast 1/4) of Section 5, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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The state of the s
and Loan Association has caused its corporate seal to be
hereto affixed, and name to be signed to these presents by
its <u>Vice</u> President, and attested by its
Secretary, of Chicago, Illinois, this 25th day
of August , 1989.
All plast
IMPLESS BY:
CORPUPATE
SEAL ATTEST: Care State
STATE OF ILLINOIS )
COUNTY OF CCOK
,
I, MARGARET MAJEWSKI, a Notary Public in and for
1,, a Notary Public in and for
said County in the State aforesaid, do hereby certify that
Frank J. Trichak, personally known to me to be the Vice
President of American Security Federal Savings and Loan
Association of Chicago, Lilinois, a corporation organized
and existing under the laws of the United States of America,
and Anne Kupiec, personally known to me to be the
Secretary of said corporation, and personally known
to me to be the same newsons that the same are subscribed to
to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such <u>Vice</u>
President andSecretary of said corporation to be
affixed thereto, pursuant to authority given by the Board of
Directors of said Corporation as their fire and voluntary
act, and as the free and voluntary act and deed of said
companying for the uncertainty act and Mach of Sala
corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal this 25th day of
August , 1989. /
h $h$ $h$
Margaret (namurke
NOTARY PUBLIC
0,,,
My Commission Expires $2/32/91$ .
Ty Commission expires
Description of the state of the
Prepared by: AMERICAN SECURITY FEDERAL
Savings & Loan Association "OFFICIAL SEAL"
2700 W. 59th St. MARGARET MAJEWSKI
Chicago TI 60629 Notary Public State of Windle

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