

UNOFFICIAL COPY

MAR-1206 (8/86)

ILLINOIS ASSIGNMENT OF MORTGAGE AND COMPANY, INC. ONE BONDSON PL
PREPARED BY: DOROTHY NICHOLSON
Given under my hand and notarial seal this

4th day of MAY, 1989

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY
CHERYL SARNOWSKI
VICE-PRESIDENT
TERRI L GIBBS
COUNTY OF MIDDLESEX
STATE OF NEW JERSEY
ss: }
89466169

ATTEST (SEAL)
MARGARETTEN & COMPANY, INC.
[Signature]

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-158637 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASSISTANT SECRETARY, and hereunto affixed this

*THIS ASSIGNMENT IS BEING RE RECORDED TO CORRECT LEGAL.
5633 S MAPLEWOOD AVE, CHICAGO, IL 60629
PERMANENT TAX NO. 19-13-209-013
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SECTION 13, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD
THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF
LOT 20 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 19 IN BLOCK 3
to wit:
COOK and State of Illinois and described in said mortgage as follows:
Dollars (\$) 59,996.00 () and all right, title and interest in and to the premises situated in the County of Cook
Fifty-Nine Thousand, Nine Hundred Ninety-Six and 00/100
to it, securing the payment of one promissory note therein described for the sum of
5633 S MAPLEWOOD AVE, CHICAGO, IL 60629 PARCEL #
ENRIQUE GUTIERREZ, BACHELOR
PEDRO PADILLA, AND MARIA S PADILLA, HIS WIFE
day of April 1989 made by:
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th
DEPT-01 RECORDING 145555 TRAN 3107 10/03/89 09:34:00 \$12.00
COOK COUNTY RECORDER #4906 E *89-466169
and 00/100
\$12.00
DEPT-01 \$12.00
145555 TRAN 3061 06/28/89 11:57:00
COOK COUNTY RECORDER #4819 E *89-294349

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.
a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
STERLING SAVINGS & LOAN ASSOC., 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48034

ASSIGNMENT OF REAL ESTATE MORTGAGE
89466169
62202457
[Signature]

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LOT 20 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 19 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-13-209-013 6633 S MAPLEWOOD AVE, CHICAGO, IL 60629

Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
P.O. BOX 4027
MELBURN NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

89294349

89466169

Handwritten mark