

UNOFFICIAL COPY

MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE

Given under my hand and notarial seal this

1989 JUN 17 day of

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89340859

COUNTY OF MIDDLESEX STATE OF NEW JERSEY

ss: } 89466180

SMITH JONES ASST SECRETARY (SEAL) ATTEST

DEBORAH OWANO SECOND VICE-PRESIDENT BY

MARGARETTEN & COMPANY, INC

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-227597. TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT and attested by its ASST SECRETARY day of JUNE 1989 and its corporate seal to be hereunto affixed this

\*\*this assignment is being re recorded to correct mortgage document number 89-227597 to 89-466180

LOT 28 IN PHEASANT CREEK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 27-26-01-010-0000 17335 CASTLE DR, TINLEY PARK IL 60477

17335 CASTLE DR, TINLEY PARK, IL 60477 to it, securing the payment of one promissory note therein described for the sum of One Hundred Thousand, Six Hundred Fifty and 00/100 Dollars (\$ 100,650.00 ) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows: party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of May 1989 made by: PHILIP J MCGUIRE, AND PATRICE L MCGUIRE, HIS WIFE

parties of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRENSHAW DRIVE SUITE 900 ARLINGTON, VA 22202 DEPT-01 RECORDING 175555 TRAN 3107 10/03/89 09:38:00 \$12.00 DEPT-01 44918 E \* -89-466180 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

ASSIGNMENT OF REAL ESTATE MORTGAGE

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89466180

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MS 5/28/89

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ASSISTANT SECRETARY

MARGARET & COMPANY, INC.

ADDRESS

NEW YORK

VICE PRESIDENT

VICE PRESIDENT

MARGARET & COMPANY, INC.

VICE PRESIDENT

ILLINOIS

COOK

11000 CIRCLE DR. LINCOLN PARK, CHICAGO  
ILLINOIS 60618  
EVAL OF THE THIRD PRINCIPAL MEMBER IN 1968  
OF THE NATIONAL LAW OF SECTION 30, COMMONS TO  
FOR 38 IN BUSINESS CHASE THIS YEAR BEING A

COOK

ILLINOIS

100,000.00

ONE HUNDRED THOUSAND DOLLARS

11000 CIRCLE DR. LINCOLN PARK, CHICAGO

ATTENTION: BOOKLET CONTROL



ATTENTION: BOOKLET CONTROL  
MAIL TO  
P.O. BOX 427  
MARGARET & COMPANY, INC.  
RECORD & RETURN TO

PLEASE RETURN TO OTHER ADDRESS TO AVOID

MARGARET & COMPANY, INC.

100,000.00

89340859