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ANNUAL REPORT

FOR 1989

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. 5183-053-9

SECRETARY OF STATE OF ILLINOIS

Annual Report Filing Fee \$ 5.00
Annual Report with Change of Agent or Office \$15.00

DO NOT WRITE IN THIS SPACE
13 8

1.) CORPORATE NAME INDIAN RIDGE ASSOCIATION
REGISTERED AGENT C T Corporation System
REGISTERED OFFICE 208 S. LaSalle Street, Room 814
CITY, STATE, ZIP CODE Chicago, Illinois 60604

FILED

SEP 23 1989

JIM EDGAR
Secretary of State

2.) CHANGES ONLY: Registered Agent Mark M. Anderson
Registered Office 20 North Wacker Drive, Suite 2900
City, State, Zip Code Chicago, Illinois 60606

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical.

3.) The above corporation organized under the laws of the state of Illinois, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

DEPT-01 RECORDING \$12.25
T83333 TRAN 7201 10/03/89 15:17:00
CITY # * STATE 467 # PO
COOK COUNTY RECORDER

NAME	OFFICE	NUMBER / STREET	CITY	STATE	ZIP
Richard Thomas	President	2346 Mohawk Lane	Glenview	IL	60025
Douglas Propp	Secretary	2324 Mohawk Lane	Glenview	IL	60025
Norman Cavado	Treasurer	2534 Indian Ridge Dr	Glenview	IL	60025
Richard Parmelee	Director	2306 Mohawk Lane	Glenview	IL	60025
Richard Santee	Director	2329 Iroquois Dr	Glenview	IL	60025
	Director				

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
To manage, maintain, repair and replace the common areas within Indian Ridge residential community

6.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(City)

(State or County)

(Please read reverse side of this report before signing below)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, has been examined by me and is, to the best of my knowledge and belief, true and correct, and complete.

BY Richard Thomas, President 9/12/89
(Authorized Officer's Signature) (Title) (Date)
Fee, or Y. Fee, required if changes listed in 2)

place
corporate seal
here

ATTEST Douglas Propp, Secretary 9/18/89
(Secretary's or Asst. Secretary's Signature) (Title) (Date)
required only if changes listed in 2)

57490

\$12.00 MAIL

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LAW OFFICES
SHAHEEN, LINDBERG, CALLAHAN & CO.
A PROFESSIONAL CORPORATION
20 NORTH WILSON STREET
CHICAGO, ILLINOIS 60610

12/1/12