## UNOFFIGIAL COPY 107 223216/8-16-89

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Corporation of the State of North Carolina, for and in consideration of the payment
f the indebtedness secured by the Mortgage hereinafter mentioned, and the
encellation of all the notes thereby secured, and of the sum of one dollar, the
eccipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
AIM unto Jane Wiora, Divorced and not since remarried
eirs, legal representatives and assigns, ell the right, title, interest, claim or
mand whatsoever it may have acquired in, through or by a certain Mortgage dated the
25th day of September 19 79, made by Jane Wiora
Divorced and not since reserried
Economy Savings and Loan Association
id recorded in the Recorder's Utility of Gook County, in the State of
recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document umber 25184769, to the premises therein described as follows to with
SEE REVERSE SIDE FOR LEGAL DESCRIPTION
3 00
roperty Address: 10604 S Depot St. #1a/Worth, IL 60482
ermanent Index Namber: 24-18-101-091-1015
ogether with all the appurtenances and privileges thereunto belonging or
ppertaining.
IN TESTIMONY WHEREOF, the said First Southern Savings and Loan Association has
aused these presents to be signed by its Vice President, and attested by its
asistant Secretary, and its corporate seal to be hereto affixed, this 15th day of
September 19 89.
FIRST SOUTHERN SAVINGS AND LOAN ASSOCIATION
Vice President
C C
Attest Druck Dally
Assistant Secretary
TATE OF North Carolina )
SS - 10 - 10 - 10 - 10 - 10 - 10 - 10 -
CUNTY OF Randolph )
I, the undersigned Notary Public, in and for said County, in the State
foresaid, DO HEREBY CERTIFY that T. Allen 1112s and
personally known to me to be the Vice President
nd Assistant Secretary of First Southern Savings and Loan Association, the
orporation named in the within instrument, appeared before me this day in person and
everally acknowledged that as such Vice President and Assistant Secretary, they
igned and delivered the said instrument and caused the corporate real of said
orporation named in the within instrument, appeared before me this day in person and everally acknowledged that as such Vice President and Assistant Secretary, they igned and delivered the said instrument and caused the corporate stal of said orporation to be affixed thereto, pursuant to authority given by the Board of irectors of said corporation, as their free and voluntary act, and as the Free and cluntary act of said corporation, for the uses and purposes therein set furth.
oluntary act of said corporation, for the uses and purposes therein set furth.
GIVEN under my hand and notary seal this 15th day of September , 1989.
and the second of the second o
Notary Public
My Commission Expires:June 25, 1992
my Committee in the contract of the contract o
andre de la companya de la companya La companya de la co
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
his instrument was prepared by: When recorded mail to:
his instrument was prepared by: When recorded mail to: McCarthy, Duffy, Neidhart & Snakard Atten: A
Tiffany Armesto 180 N. LaSalle St. Suite 1400

America's Mortgage Servicing, Inc. 2900 Ogden Ave, Lisle, IL 60532

BOX 333

Chicago, Il

60601

## **UNOFFICIAL COPY**

Unit 10604-1A, in Villa Regale Condominium as delineated on a survey of the following described real estate:

That Part of Lot 7 in the County Clerk's Division of Lot 2 in the Subdivision of the North Half of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian and also the Northwest Quarter of the Southwest Quarter of said Section 18 in Cook County, Illinois, recorded May 28, 1894 in Book 63 on Page 17 as Document Number 2050110 Atlas 10048 described as follows:

Beginning at the Southwest corner of said Lot 7; thence North along the West line of said Lot 7, a distance of 807.6 feet to the center line of the Southwest Highway (as dedicated by instrument dated October 17, 1931, and recorded March 12, 1932, as Document Number 11058752); thence Northeasterly along the center line of said highway a distance of 139.5 feet; thence south along a straight line, a distance of 885.5 feet to a point on the South line of said Lot 3, 115. 64 feet East of the Southwest corner of said Lo. 7; thence West along said South line of said Lot 7, a distance of 115.64 feet to the place of beginning (except the South 333 feet measured at right angles to the South 1(n) of the Northwest 1/4 of Section 18, Township 37 North, karge 13 East of the Third Principal Meridian, in Cook County, Allinois) except that part lying in existing Southwest Highway as shown on said Docum Number 11058752, all in Cook County, Illinois, which is attached as Exhibit "A" to the Declaration of Condominium recorded August 13, 1979 as Document Number 25096327 and Amendment thereto recorded August 17, 1979 as Document No. 25105135, together with its undivided interest in the common elements.

Mortgagor also hereby grants to mortgages, 224 successions and ussigns, as rights and easements appurtenant to the shown described real estate, the rights and easements for the besetit' of said property set forth in the aforemention Declaration.

This Mortgage is subject to all rights, easements, contrictions conditions, convenents, and reservations contained in said Declaration the same as though the provisions of sell Declaration were recited and stipulated at length herein. CH'S OFFICE