	83447874
KNOW ALL MEN BY THE EXPLERIES AND RO	RENTS AND LEASES OP AN ILLINOIS DET C. B. LONG. Individually
of the city	County of Gook of the says the
State of Illinois in order to	secure an Indebtedness of Seventy one thousand Service
three hundred twenty six and 80/100	Dollars (3 71.326.80
and the second s	# 1 . # P 1
1265 N. Milwaukee Avenue Chicago, 111i the following described real estate:	nois 60647
	y a la l
OF THE SOUTH 4 OF THE EAST 4 OF THE NOR	O HOLSTEIN, SAID ADDITION BEING A SUBDIVISION THWEST & OF SECTION 31, TOWNSHIP 40 NORTH, RANGE IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 2128
PIN # 14-31-127-043-0000	89457871
Gand, whereas. Cole Taylor Bank/Mai	.nis the holder of
and, whereas, Cole Taylor Bank/Mai Saki shortgage and the note secured thereby: NOW, THE NE DRE, in order to further secure	15 (B) IDIQCE OF
transaction, the understaned. Casa Blanca Color and Robert B. Long. individually hereby assign	future be obtained the power to use and apply said avails, issues future be obtained or liability of the undersigned to the said after be contracted, and also toward the payment of all expenses ing taxes, incurince, assessments, usual and customery commissions collecting restricted the expense for such attorneys, agents and will not exercise its rights under this Assignment until after after a breach of any of its covenants. I event of the exercise of this assignment, the undersigned will ed at the prevailing rate per month for each room, and a faiture it rest on the first day of each and every month shall, in and of the Bank! may in its ow, some and without any notice or alone, and obtain possession of said premises. This assignment and the benefit of the heirs, executive, noministrators, successors and
assigns of the parties bereto and shall be construed.	as a Covenant running with the land, and shall continue in full
g force and effect until all of the indebtedness or liab	ility of the undersigned to the said "Bank" shall have been
> fully paid, at which time this assignment and power	r of attorney shall terminate.
waiver by the Drovers of its right of exercise ther	ight which it might exercise hereunder shall not be deemed a eafter.
waiver by the Drovers of its right of exercise ther IN WITNESS WHEREOF, the undersigned have day of September	
o day of September A. D. 1	9.89.
Ď. ·	Casa Blanca Company . an Militais Partnershi
(%)	Ter Tentre Dee (SEAL)
	Main (SEAL)
	Robert Long (SEAL)
	SEAL)
STATE OF ILLINOIS	
COUNTY OF Cial SS.	
the State aforesaid, DO JIEREBY GERTIFY THAT	gnice a Notary Public In and for said County. in
the State aforesaid, DO JIBREBY GERTIFY THAT	Juance are a
four fans	
	hose name S subscribed to the foregoing instrument,
appeared before me this day in person, and acknowled	dged that signed, sealed and islivered
the said instrument as	and voluntary act, for the uses and purposes therein set forth
GIVEN under my hand and Notarial Seal, this	day of
OFFICIAL EAL	Tall to him to

MOTARY PUBLIC STATE OF ILLINOIS MEY COMPANSSION STO NAT. 29, 1991

in testimony wire		JAL C)PY	
hath caused these presents to	s he signed by its	Frenk	dent and its corporate s	eal to be hereunte
affixed and attested by Its	Secreta	ry this de	ly of	A. D., 19
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STATE OF ILLINOIS COUNTY OF	\$5.			
]		a Matery Public in and	for said County, in
Part of dame				
870	me to be the same persons		section to the foresting	f said Corporation, instrument as such
who are personally known to	me to be the same persons	Secretary, respectiv	ely, appeared before me	this day in person
and acknowledged that they	and delivered the sale	Instrument as their	own free and voluntary	act and as the free
and voluntary set of said Cor	poraden, for the uses and pur Secretary then and	rposes therein set for	rin; and the sale	as custodian of the
free and voluntry act and as t	he free and winning act of a	ld corporation, for th	e uses and purposes the	rein set forth.
GIVEN under my hand	and notarial stal, his	day of	ies specificates pieturies are distribuid in estile passific v d 4	A. D., 19
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Box		أجريد	This dan MAIL TO Laura M Cole Ta) 1965 N. Chicago,	/ 5
asignment of Rents 89467871	10	-	BESEK 4	- 1/1 3
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