

UNOFFICIAL COPY

PETER ALEXANDER FILE NO. PA-7155

Book 14

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

NOTARY PUBLIC, State of Illinois
CHRIS CONROY
"OFFICIAL SEAL"
My Commission Expires 8/1/97

CHICAGO IL 60631
1323 No AVALON AVE #216
ATTY ALICE D. BECKZ/H

Given under my hand and Notarial Seal this 29TH day of JUNE, 19 89

and Urban Development, for the uses and purposes therein set forth.
BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing
his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
person and acknowledged that he signed, sealed and delivered the same instrument as
Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me the day in
date of 6/29/89, by virtue of the authority vested in him by the Code of Federal
Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing
appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional
certify that Edward J. Hinsberger, who is personally well known to me to be the duly
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby

STATE OF ILLINOIS, SS.
COUNTY OF WINNEBAGO

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Secretary of Housing and Urban Development...
Sealed and delivered in the presence of:
Regulations, Title 24, Chapter 11, Part 200, Subpart D.
BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary
has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
IN WITNESS WHEREOF the undersigned on this 29TH day of JUNE, 19 89

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements,
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state or local facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of
the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing
and Urban Development Act (79 Stat. 667)

Commonly known as: 703-4 GARDEN CIRCLE, STREAMWOOD, ILLINOIS 60107
Permanent Tax No.: 06-13-300-012-1036 VOL. 060

SEE ATTACHED LEGAL DESCRIPTION FOR PARCEL II AND III...
1#2222 TRAM 2392 10/03/89 13:11:00
#0038 # H * 89-467021
COOK COUNTY RECORDER
SEE FORTH IN SUCH CONDITION DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.
TO THE, TOGETHER WITH A .90930 PERCENTAGE OF THE COMMON ELEMENTS APPLICANT TO SAID UNIT AS
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22848901, AS AMENDED FROM THE
TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBIN-LADD COMPANY, RECORDED IN THE OFFICE
1974 AS DOCUMENT 22628184, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13,
IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE
PARCEL I UNIT 703-4 IN BROOKSIDE CONDOMINIUM, AS delineated on survey of certain lots or parts thereof

OF 3466 N. KENDALVE AVENUE, CHICAGO, IL 60641
JOHN H. ROJOWSKI, DIVORCED AND NOT SINCE REMARRIED
(hereinafter referred to as "Grantee(s))" all interest in the following described real
estate:

89167021

HUD CASE NO: 131-437265-249
THIS INDENTURE WITNESSETH: that Jack Kemp, Secretary of Housing and Urban
Development, his successors and assigns, of Washington D.C., acting by and through the
Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration
of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration
conveys and warrants to:

89-2335-0002 287

89167021

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.
Date _____
Signed _____

VILLAGE OF STREAMWOOD
REAL ESTATE TRANSFER TAX
0708 Exempt
SW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12/06/2021