

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1601 South LaSalle Avenue, Chicago, Illinois 60625 (312) 434-2282

RELEASE OF MORTGAGE

Loan No. 802575-4

DUPLICATE

89467040

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That <sup>4580365</sup>  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS <sup>sent for Recording 9/6/89</sup>  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto ROBERT R. JAMISON AND ERMA J. JAMISON, HUSBAND  
AND WIFE

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 85183183 to the premises therein de-  
scribed to-wit:

LOT 14 IN BLOCK 14 IN JERNBERG'S SUBDIVISION OF BLOCKS 2,5,6,7,8,11  
TO 28, INCLUSIVE, AND THE RESUBDIVISION OF BLOCK 4 OF RODS AND  
WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST  
1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES OF SECTION 20) IN  
SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 612.75  
T62222 TRAN 2397 10/03/89 12:28:00  
80057 : B \* - 89 - 467040  
COOK COUNTY RECORDER

Property Address: 11402 SOUTH CARPENTER; CHICAGO, IL 60643  
Permanent Index Number: 25-20-220-034-0000



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 1ST day of SEPTEMBER, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

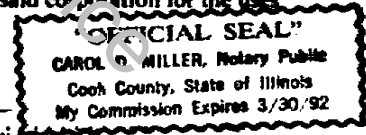
Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

89467040

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
CAROL D. MILLER  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Nardinge, Illinois 60634

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
ROBERT R. JAMISON  
ERMA J. JAMISON  
11402 S. CARPENTER  
CHICAGO, IL 60643

MAIL TO [Stamp]

OLD STONE CREDIT CORP. OF ILL.  
SUITE 107  
10 EAST 22nd STREET  
LOMBARD, ILL. 60148-6107

*Handwritten note: Please return to [unclear]*

*Handwritten initials: JAS*

EQUITY TITLE COMPANY 82102847

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Property of Cook County Clerk's Office