

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
11401 S. Carpenter  
Chicago, Illinois 60641 (773) 424-2327

89467041

RELEASE OF MORTGAGE

Loan No. 02-1029905-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT R. JAMISON AND ERMA J. JAMISON, HIS WIFE, AS JOINT TENANTS

4500365 sub for Be 9/11/89

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89099296 to the premises therein described to-wit:

Lot 14 in Block 14 in Jemberg's Subdivision of Blocks 2,5,6,7,8,11,12,13, 15,16,17,18,19,20,21,22,23,24,25,26,27, and 28 and Resubdivision of Block 4 of Road and Weston's Addition to Morgan Park being a Subdivision of the West 1/2 of the North East 1/4 (Except the North 20 Acres) and the East 1/2 of the North West 1/4 (Except the North 20 Acres thereof) in Section 20, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$12.25  
T82222 TRAM 2397 10/03/89 12:26:00  
4008 4-89-467041  
COOK COUNTY RECORDER

Property Address: 11401 S. Carpenter  
Permanent Index Number: 25-20-220-034

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of November, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

482 2173 EQUITY TITLE COMPANY

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

89467041

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

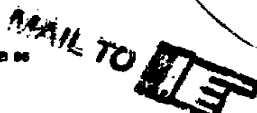
Maria Hallinan  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4001 West Irving Park Road  
Chicago, Illinois 60641

[Signature]  
Notary Public  
My Commission Expires August 2, 1989

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Robert Jamison  
11402 S. Carpenter  
Chicago IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. 2088 FEB 88



Old Stone Credit Corp. of ILL  
Suite 107  
10 East 22nd Street  
Columbus, ILL 60148-6107

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