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89167215

Extension Agreement

RIDER ATTACHED TO AND MADE A PART OF A TRUST DEED DATED SEPTEMBER 18, 1988, IN THE PRINCIPAL SUM OF FIFTEEN AND NO/100 DOLLARS, PAYABLE TO THE WINNETKA BANK

EXECUTED BY ALBANY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1980 AND KNOWN AS TRUST NUMBER 11-3966

FOR VALUE RECEIVED, the undersigned, Albany Bank and Trust Company as Trustee under Trust Agreement dated 11/17/80 and known as Trust Number 11-3966 and not individually, promises to pay to the Winnetka Bank, assignee, the remaining unpaid principal balance of the within Note, which said balance as of the date hereof is Fifteen thousand and no/100 Dollars (\$15,000.00), together with interest from September 18, 1988 on the balance of principal remaining from time to time unpaid at the rate of fourteen per cent (14.000%) per annum in installments as follows: the final payment of principal and interest, if not sooner paid, shall be due on the 15th day of March 1990; and the undersigned further covenants, agrees and promises to perform all of the obligations and to be bound by all of the terms, covenants, conditions and provisions of the within installment Note (except only as hereinabove in this Rider modified) and the Trust Deed securing said installment Note; hereto severally waiving presentment for payment, notice of dishonor, protest and notice of protest.

WHEREAS, the Winnetka Bank is the legal owner and holder of that certain installment Note, executed by Albany Bank and Trust Company as Trustee under Trust Agreement dated 11/17/80 and known as Trust Number 11-3966, in the principal sum of \$15,000.00, payable to the Winnetka Bank and dated September 18, 1988, which said note is secured by Trust Deed dated September 18, 1988, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 89448700 conveying the following described property, to-wit:

Parcel 1: Lot 5 in Unit No. 2, Building No. 38, 11 in Lakeside Villas Unit No. 2, being a Resubdivision of part of the South West 1/4 of the South East 1/4 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded March 17, 1972 as Document No. 21838975, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress, appurtenant to and for the benefit of Parcel No. 1 as set forth in the Declaration dated December 2, 1971 and recorded December 17, 1971 as Document No. 21251908 and as amended by instrument dated March 23, 1972 and recorded March 30, 1972 as Document No. 21851782.

CHARGE: 75 Lakeside Circle Dr., Wheeling, Illinois 60090

FIN: 03-09-404-145

Dated at Chicago, Illinois, this 25th day of September, 1989

ALBANY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 11/17/80 AND KNOWN AS TRUST #11-3966

Trustee's Exoneration Rider attached hereto as Exhibit "a" is expressly made a part hereof.

By Amel Khan
Authorized Signature LAND TRUST OFFICER

WITNESSES:
Michael B. ...
VICE PRESIDENT

MAIL TO:
THE WINNETKA BANK
P. O. BOX 246
WINNETKA, ILLINOIS 60093

RE: TITLE SERVICES # R10-60

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THIS EXTENSION AGREEMENT is executed by the undersigned Trustee, no personally, but as Trustee as aforesaid and it is expressly understood and agreed by the parties hereto, anything therein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended not as personal covenants, undertakings of the Trustee, named and referred to in said agreement, for the purpose of binding it personally, but his instrument is executed and delivered by ALBANY BANK AND TRUST CO., N.A., as Trustee solely in the exercise of the powers conferred upon it as such Trustee and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against ALBANY BANK AND TRUST CO., N.A., as Trustee, its agents, or employees, on account hereof, or an account of any covenant, undertaking or agreement herein or in said principal note contained, either expressed or implied, all such personal liability, if any, being expressly waived and released by the party of the second part or holder or holders of said principal or interest notes hereof, and by all personal claiming by or through or under said party of the second part or the holder or holders, owner or owners of such principal notes, and by every person now or hereafter claiming any right or security hereunder.

Any thing herein contained to the contrary notwithstanding, it is understood and agreed that ALBANY BANK AND TRUST CO., N.A., Indirectly, shall have no obligation to see to the performance or non-performance or any of the covenants herein contained and shall not be personally liable for any action or non-action taken in violation of any of the covenants herein contained, it being understood that the payment of the money secured hereby and the performance of the covenants herein contained shall be enforced only and the property hereby mortgaged and the terms, terms and conditions thereof.

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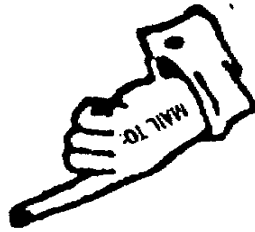
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B. Hall

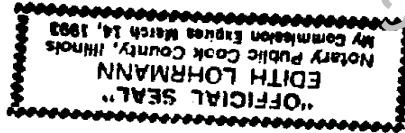
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DEPT-01
147777 IRAN 3988 10/03/89 14:27:00
*89-47215
COOK COUNTY RECORDER



THIS DOCUMENT PREPARED BY
G. BRUCE MAZERS
VICE PRESIDENT AND LOAN OFFICER
THE MINNETKA BANK
791 ELM STREET
MINNETKA, ILLINOIS 60093



My Commission Expires:

Edith Lohrmann

Notary Public

of September 1989

GIVEN under my hand and NOTARIAL SEAL, this 26th day

the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that Arnold J. Karzov and Michael Bentcover of ALBANY BANK AND TRUST CO., N.A., personally known to me to be the Vice President and Land Trust Officer of said corporation, and personally known to me to be the Vice President and generally acknowledged that as such Land Trust Officer and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said corporation as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS:
(COUNTY OF COOK)

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