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KNOW ALL MEN BY THESE PRESENTS.

89467327 THAT I American National Bank of Arlington Heights, a national banking associated of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Domenico Ranieri and Maria Ranieri, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain track alled, bearing date the 10th day of July 19_89, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 89333428 _____, to the premises therein described, situated in the County of sists of Illinois, as follows, to wit: Lot 268 of Parkwood village Unit No. 6, being a subdivision of part of Government Lot I of the Northwest Quarter of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, in the City of Elgin, Cook County, Illinois according to the Plat of said Parkword Village Unit No. 6 recorded July 8, 1977 as Document No. 24004589 in Cook County, 1) linois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS ·\$ " //@\$12.00 7+1111 TRAN 4047 40/03/59 13:40:00 +4690 + A - 59-467327 69467327 COOK COUNTY RECORDER (21) TAX ID: #06-18-114-042-0000 Common Address: 26 Highbury Drive, Elgin, 11 60120 together with all the appurtenances and privileges thereunto belonging or governaining. , 19.89 . WITNESS my hand and seal this 21st day of PREPARED BY_ AMERICAN NATIONAL BANK (SEAL) OF ARLINGTON HEIGHTS ONE NORTH DUNTON (SEAL) **ARLINGTON HEIGHTS, IL 60006** Vice President Fitton, State of Illinois, County of ____Cook_ I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John T. Mangan personally known to me to be the Vice President of American national Bank of Arlington Hts. personally known to me to be the and Michael H. Fitton of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as <u>Vice President</u> and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this Commission expires _ Notary Public OFFICIAL SEAL" DAWN M. SIGLER

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Mary Public, State of Minals Commission Expires 12/19/82

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RELEASE DEED

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