## 2

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, Federal Home Loan Mortgage Corporation, dated the 14th day of October, 1986, executed by ROBERT P. BAIRD, JR., BACHELOR AND BETH A. BUTLER, SPINSTER, as mortgagors to GOLDOME REALTY CREDIT CORPORATION, and recorded in the State of Illinois, County of Cook, on the 22nd day of October, 1986, as Document #86490863, Book N/A, Page N/A, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 13th day of July, 1989.

Tax ID # 11-18-104-036-1008 Property Address: F 2016 aberman , Unit 2-W Evanston, ILL 60201

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY: HEARTLAND FEDERAL SAVINGS AND
LOAN ABSOCIATION AS ATTORNEY IN

ATTEST:

Jeanne Douglas
Assistant Secretary

Steve Morcom
Vice President

PCKYOWLEDGEMENT

STATE OF OKLAHOMA

SS.

COUNTY OF KAY

On this 13th day of July, 1989, before he, a Notary Public within and for said County and State, personally appeared Sieve Morcom, whose address is 400 East Central, Ponca City, Oklahoma 74601, this being by me duly sworn, did say that he is the Vice President of Heartland Federal Savings and Loan Association, a federally chartered Savings and Loan Association, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said association by authority of its Board of Directors and said Assistant Secretary acknowledged said instrument to be the free lict and deed of said association.

In Witness Whereof, I have hereunto set my hand and affixed av notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires: August 19, 1992

Terri L. Naegele Notary Public

DOCUMENT PREPARED BY: Interwest Mortgage 400 E. Central Ponca City OK 74602-0671

**BOX** 169

SEE ATTACHED FOR LEGAL DESCRIPTION

JOOK COUNTY, ILLINOIS FILED FOR RECORD

1989 OCT -4 PM 2: 54

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## **UNOFFICIAL COP**

## LEGAL DESCRIPTION

UNIT NUMBER 2016-2W AS DELIMEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH CEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM NADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976, AND KNOWN AS TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOMETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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**BOX 169** 

The transfer of the contract o