

UNOFFICIAL COPY

8 9 4 6 8 1 6 9

89468169

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS 17 W 635 BUTTERFIELD  
CITY & STATE OAKBROOK TERRACE, IL 60181

DEPT-01 #12.25  
747777 TRAN 4013 10/03/89 160400  
07528 & F \*-89-468169  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OXFORD HOME EQUITY LOAN CO. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/23/89, executed by 89399202

FRANCES S. GUAZZO AND ANTHONY P. GUAZZO, HER HUSBAND to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION a corporation organized under the laws of THE STATE OF COLORADO 14707 EAST SECOND AVENUE, AURORA, COLORADO 80040-0321 and recorded in Liber (page(s)) of plats COOK County Records, State of Illinois described hereinafter as follows: who's principal place of business is

LOT 2 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 13 AND 14 IN THE SUBDIVISION OF LOT 1 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTH EAST CORNER OF THE WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #'s: 17-08-131-012, 17-08-131-033, 17-08-131-034.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

*Patricia A. Hunt*

By: PATRICIA A. HUNT, V.P.

On 8/23/89 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PATRICIA A. HUNT & MAUREEN OATT to me personally known, who, being duly sworn by me, did say that he/she is the V.P. & A.V.P.

By:

It's:

Witness: *Maureen Oatt*

MAUREEN OATT, A.V.P.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Laura L. Burke*

OFFICIAL SEAL  
Laura L. Burke  
Notary Public, State of Illinois  
My Commission Expires 3/21/92

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EQUITY TITLE COMPANY 20106387

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