## UNOFFICIAL CTOP 3 1/4/54

89468236

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MTCHAEL, IT. MANGANO AND DOREEN IL. MANGANO, HUSBAND AND WIFE

MICHAEL J. MANGANO AND DOREEN L. MANGANO, HUSBAND AND WIFE All the right, title Interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 88 , and recorded in the bearing date the 4th day of NOVEMBER , as Document No.\*, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Rents bearing date the 4th day of NOVEMBER A.D. 19 88, and recorded in the Recorder's Office in the , as Document No. 88515376 of Records, on page State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit: \*Document N ... 8515376 THE NORTH HALF OF LOT 10 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET SUBDIVISION OF THE WEST HALF OF THE WORTH EAST QUARTER AND IN THE EAST HALF OF THE NORHT WEST QUARTER OF SECTION 27, TOWNS (I) 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 COMMONLY KNOWN AS 2227 SOUTH 15th AVENUE, NORTH RIVERSIDE, 1167760546RAN 4023 10/03/89 16:36:00 \$7575 # F **\*-89-468236** PTN: 15-27-201-035 COOK COUNTY RECORDER HOME SAVINGS OF AMERICA F.A. In testimony whereof, the said\_ hath hereunic caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 7th day of September A.D. 19 89 A.D. 19\_ \_day of\_ HOME SAVINGS OF AMERICA, F.A. Assistant Secretur STATE OF CALIFORNIA 86468236 88.: COUNTY OF LOS ANGELES before me, the undersigned, a Notary September 7, 1989 Public in and for said State, personally appeared PAT MANN VALERIE K. ARNOLD and, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who are guited the within instrument as Secretary, on behalf of ASSISTANT VICE President and **ASSISTANT** HOME SAVINGS OF AMERICA F.A. the corporation therein named, and acknowledged to me that such corporation therein named, and acknowledged to me that such corporation therein named, and acknowledged to me that such corporation therein named, and acknowledged to me that such corporation therein named, and acknowledged to me that such corporation therein named, and acknowledged to me that such corporation therein named, and acknowledged to me that such corporation therein named, and acknowledged to me that such corporation therein named, and acknowledged to me that such corporation therein named the such corporation there is not the such corporation there is no such acknowledged to me that such corporation there is no such acknowledged to me that such corporation there is no such acknowledged to me that such corporation there is no such acknowledged to me that such corporation there is no such acknowledged to me that such corporation there is no such acknowledged to me that such corporation there is no such acknowledged to me that such acknowledged the such acknowledged to me the such acknowledged to the such ac by-laws, or a resolution of its board of directors. OFFICIAL SEAL VIOLA M. GOODEILL Notary Public California WITNESS my hand and official seal. Principal Office in Los Angoles County
My Comm. Exp. Doc. a Signature Viola M. Goodeill

PREPARED BY: LIBBY S. FERNANDO HOME SAVINGS OF AMERICA F.A. P.O. BOX 7075 PASADENA, CA 91109

## MAIL TO:

KEVIN G. KATSIS, ESQ. 7308 WEST MADISON STREET FOREST PARK, ILLINOIS 60130

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