

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 38308
POOL NO 750040

RECORDED IN 1742
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



89469425

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, FIELD MORTGAGE CO., A COLORADO CORPORATION
located at 14707 E. 2ND AVENUE,

AURORA, COLORADO 80011
hereby grants, assigns, and transfers to MAXIM MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 20 E. 5TH STREET, TULSA, OKLAHOMA 74103

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1987, executed by JOSEPH S. HAGLER AND HOLLY K. HAGLER, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY A COLORADO CORPORATION

and recorded in 1108r/cabinet at page(s)/drawer
document/instrument no. 87493938 microfilm #
pin number. 11-18-314-019-1017 in the

plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 11-18-314-019-1017

. DEPT-01 RECORDING \$12.00
. T45555 TRAN 3288 10/04/89 11:33:00
. #5744 E #-89-469425
. COOK COUNTY RECORDER

Property Address: 1500 OAK AVENUE 3D EVANSTON ILLINOIS 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JUNE 30, 1989

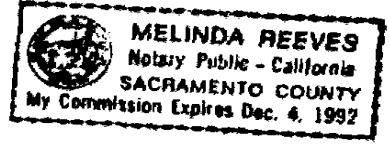
FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
VICE PRESIDENT
BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On JUNE 30, 1989 before me MELINDA REEVES
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Melinda Reeves
Notary public in and for said County and State
MELINDA REEVES



89469425

1202 E

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11/18/2014

11/18/2014

Property of Cook County Clerk's Office

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11/18/2014

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11/18/2014

87361650

87-49393

Doc # 38306

COOK

County, Illinois

UNIT NUMBER 3-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON IN THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 20989692 IN WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN TRUST DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21376247 TOGETHER WITH AN UNDIVIDED 2.00 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SECE CENTERING ALL THE UNITS THEREIN AS DEMONSTRATED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TAX # 11-18-314-019-101

146277 (REN 5/87)

81551 0 11 # 4377

COOK COUNTY RECORDER

SEE ATTACHED RIDER

87493938

which has the address of 1500 OAK STREET #3B

EVANSTON

(City)

Illinois

60201

(Property Address)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, interests, profits, water rights and stock and all fixtures now or hereafter a part of the property. All of the foregoing is referred to in this Security Instrument as the "Property".

THE BORROWER COVENANTS THAT BORROWER IS LAWFULLY SEIZED OF THE ESTATE HEREBY CONVEYED AND HAS THE RIGHT TO MORTGAGE THE PROPERTY AND THAT THE PROPERTY IS UNENCUMBERED, EXCEPT FOR ENCUMBRANCES OF RECORD. BORROWER WARRANTS AND AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE LENDER FROM AND AGAINST ALL CLAIMS AND DEMANDS, SUBJECT TO ANY ENCUMBRANCES OF RECORD, THAT MAY BE ASSERTED AGAINST THE PROPERTY OR ANY PART THEREOF BY ANY THIRD PARTY.

THIS INSTRUMENT combines uniform covenants for national use and non-uniform covenants with local provisions to provide a uniform security instrument covering real property.

COOK COUNTY RECORDER

REAR

87493938

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