

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 42519
POOL NO 750054

WHEN RECORDED MAIL TO
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89469454



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION
located at 14707 E. 2ND AVENUE,

AURORA, COLORADO 80011
hereby grants, assigns, and transfers to MAXIM MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 20 E. 5TH STREET, TULSA, OKLAHOMA 74103
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated NOVEMBER 24, 1987, executed by BRIAN DUFFY AND
JEANETTE DUFFY, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE
COMPANY, A COLORADO CORPORATION

and recorded in _____ at page(s)/drawer _____
document/instrument no. 87632899 microfilm # _____
pin number. 12-09-428-036-0000 AND 12-09-428-037-0000 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN # 12-09-428-036-0000 AND 12-09-428-037-0000

. DEPT-01 RECORDING \$12.00
. T#5555 TRAN 3288 10/04/89 11:40:00
. #5773 \$ E * - 89 - 469454
. COOK COUNTY RECORDER

Property Address: 9814 SOUTH STREET, SCHILLER PARK, IL 60178

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage

dated JUNE 30, 1989

**FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY**

BY Sally Hyatt
SALLY HYATT
VICE PRESIDENT

BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JUNE 30, 1989 before me MELINDA REEVES
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Melinda Reeves
Notary public in and for said County and State
MELINDA REEVES



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Property of Cook County Clerk's Office

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LOAN # 42519

COOK (A)

LOT 39, LOT 40 AND LOT 41 IN BLOCK 17 IN FAIRVIEW BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST HALF ($\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 9 IN THE NORTH HALF ($\frac{1}{2}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF SECTION 9 AND THE NORTH HALF ($\frac{1}{2}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT A STRIP OF LAND SIXTEEN AND ONE-HALF ($16\frac{1}{2}$) FEET WIDE OFF THE WEST AND OF THE NORTH HALF ($\frac{1}{2}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 16 AFORESAID.

PLN# 12-09-428-036-0000 #39

12-09-428-037-0000 #40

9814 SOUTH STREET, SCHILLER PARK, ILLINOIS 60178

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89-169-159

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