

UNOFFICIAL COPY

Know all Men by these presents, that the

ALSIP BANK

89469677

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto A. N. D. LUX CORPORATION

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 21st day of September A. D. 19 72, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 22072251 and a certain Assignment of Rents bearing date the 21st day of September A. D. 19 72, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 22072252 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See Rider Attached

That part of the South 11 acres of the North 30 acres (excepting the East 50 feet thereof) of the North East quarter of the South East quarter of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, described as follows: beginning at the North East corner of the aforesaid South 11 acres the West along the North line of said 11 acres, a distance of 1283.83 feet to the North West corner of the aforesaid South 11 acres; the South along the West line of the aforesaid South 11 acres, a distance of 350.23 feet to the South West corner of the aforesaid South 11 acres; thence East along the South line of the aforesaid South 11 acres, a distance of 303.86 feet to a point which is 480 feet West of the South East corner of the South 11 acres as described; thence North on a line parallel with the East line of the aforesaid South 11 acres, a distance of 259.61 feet to a point; thence East on a straight line parallel with the North line of the aforesaid South 11 acres a distance of 279.38 feet to a point; thence North Eastern on a straight line forming an angle of 30 degrees 00 minutes 00 seconds to the left with a prolongation of the last described course, a distance of 70.00 feet to a point; thence East on a line parallel with the North line of the aforesaid South 11 acres, a distance of 140.00 feet to the intersection with the East line of the aforesaid South 11 acres as previously described; thence North along the East line of the aforesaid South 11 acres, a distance of 64.62 feet to the place of beginning, all in Cook County, Illinois **

89469677

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instrument appeared before me this day in person and severally acknowledged that as such A. N. D. LUX, President and Loan Officer, they signed and delivered the said instrument of writing as A. N. D. LUX, Vice President and Loan Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of September, A. D. 19 87

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to Charles A. ... 410 W. ... Cook, Ridge ...

89469677

Handwritten initials

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

COPY OF RECORDING \$14.25
#4444 TRAN 0537 10/04/89 11:17:00
#7672 # E * -89-469677
COOK COUNTY RECORDER

21989568

2000000000

88469672

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

of September A.D. 1987

GIVEN under my hand and notarial seal this 14th day

for the uses and purposes therein set forth

free and voluntary act, and as the free and voluntary act and deed of said corporation

pursuant to authority given by the Board of Directors of said corporation as then

corporation and caused the corporate seal of said corporation to be affixed thereto

writing as Ass't. Vice President and Loan Officer

Loan Officer, they signed and delivered the said instrument of

instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and

known to me to be the Loan Officer of said corporation whose names are subscribed to the foregoing

the State atresad, DO HEREBY CERTIFY that T. T. O'Connor

I, The Undersigned, a Notary Public in and for said County in

STATE OF ILLINOIS
COUNTY OF COOK

By: T. T. O'Connor, Ass't. Vice President
Attest: Jeanne Geurink, Loan Officer, Secretary

of September A.D. 1987

by its Loan Officer, these presents to be signed by its Ass't. Vice President, and attested

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and

set

4639568

Clerk's Office

UNOFFICIAL COPY

891698677

Property of Cook County Clerk's Office

11:17:00 AM 10/04/89 11:17:00 AM
#4444 TRAN 0537 10/04/89 11:17:00
#872 #E * 89-469677
COOK COUNTY RECORDER

BOX

Release of Mortgage
BY CORPORATION

TO