

# UNOFFICIAL COPY

89-469752

FORM NO. 417 DTE 8/80/85 Consumer Lending

9901 W. IRVING PARK RD.  
CHICAGO, IL. 60641

NOTARY PUBLIC

OFFICIAL SEAL  
NEDIL SHALABI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/27/92

THIS INSTRUMENT WAS PREPARED BY NEDIL SHALABI

Seal this 30th day of SEPTEMBER 1989  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right to redemption, under my hand and Notarial Seal this 30th day of SEPTEMBER 1989.

RANDALL L. FISHER AND PATRICIA J. FISHER, HUSBAND AND WIFE, IN JOINT TENANCY

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS  
COUNTY OF COOK

(SEAL) (SEAL)

RANDALL L. FISHER (SEAL) PATRICIA J. FISHER (SEAL)

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and date first above written.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the mortgagee in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder of this mortgage in any action to foreclose it shall be entitled without notice and without regard to the adequacy of any security for the debt to the appointment of a receiver of the rents and profits of the said premises.

and waive all rights under and by virtue of the FORECLOSURE LAWS of this State.

and payable TWELVE THOUSAND AND 00/100 Dollars (\$ 12,000.00 )  
and THREE AND 16/100 Dollars (\$ 273.16 ) per month  
commencing on the 1st day of NOVEMBER 1989 and the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 1st day of OCTOBER 1994 and hereby release

to secure the payment of a note, and the obligation thereon contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

PARCEL NO: 16-33-300-046

LOT 162, 163 AND THE NORTH 5 FEET OF LOT 164 IN HAWTHORNE MANOR SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK in the State of ILLINOIS to-wit 3522 S. 55th Ct., Cicero

(OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK (Mortgagee(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

RANDALL L. FISHER AND PATRICIA J. FISHER, HUSBAND AND WIFE, IN JOINT TENANCY

THIS INSTRUMENT WITNESSETH: That the undersigned mortgagor(s)

30th day of SEPTEMBER 1989 Loan No. 02-104904-9

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Middle Avenue, Chicago, Illinois 60637 (312) 434-1322

TALMANHOME

MORTGAGE

NOT 4 1989

89469752

30045740  
89469752

TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602

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REGISTER

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