

UNOFFICIAL COPY

89-469037

7 3 0 6 4 5 9 0 3 7

MAIL TO CHARLES B. FARRERMAN
55 W. MADISON - 3RD FLOOR
CHICAGO, ILL. 60605



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Assistant Secretary

Angel R. Lewis

BY: *George Edwards*
CITICORP MORTGAGE, INC., attorney-in-fact
for Citicorp Savings of Illinois, a
Federal Savings and Loan Association

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation.
IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this _____ day of September, A.D. 1989.

situated in the City of _____, County of Cook, State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.
Tax ID #14-33-105-036-1011
Commonly known as: 2349 N. Cleveland

DEPT-01 RECORDING
#33333 TRAM 7242 10/04/89 09106100
#7832 + C * -89-469037
COOK COUNTY RECORDER

DEPT-01 RECORDING
#33333 TRAM 7237 10/03/89 09102100
#7830 + C * -89-469037
COOK COUNTY RECORDER

See Attached

and State of Illinois
of the County of Cook
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and
bearing date the 19th day of June, A.D. 1989, and recorded
in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document no. 85131397, and in book _____ of records, on page _____, to wit:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and
herein aforementioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, CONVEY, RELEASE and QUIT CLAIM unto _____ and Tamon T. Wright married to Mildred H. Wright

RELEASE OF MORTGAGE BY CORPORATION:

Prepared by: K. Rickhoff
P. O. Box 790002
St. Louis, MO 63179-0002
GHI Account # 600387

When Recorded Return to:

89469037

89469037

UNOFFICIAL COPY

500094-08

72069164

Unit Number 2349-3 in Fullerton Colonade Condominium as delineated on a survey of the following described real estate: The West 67 feet (excepting therefrom the East 4 feet of the North 75 feet thereof) of Lot 19 in William Barry, Subdivision of Block 4 in the Canal Trustee's Subdivision of Section 23, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois with survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 25190428 together with its undivided percentage interest in the common elements.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

My commission expires:

(seal)

Notary Public

Kenneth H. Frederick

Given under my hand and notarial seal this 15th day of September, A.D. 19 89.

The undersigned, a Notary Public in and for said County in the State of Missouri, do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary he signed and delivered the said instrument of writing as Assistant Secretary of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as per free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF MISSOURI)
) SS.)
COUNTY OF ST. LOUIS)

500094