

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5010000447

89-169064

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EDMUND A. JARACZ, DIVORCED AND NOT SINCE REMARRIED AND

REVA D. JARACZ, A WIDOW

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 86049628, and

Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document

Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit

Unit No. 9 as delineated on the following described parcel of real estate (hereinafter referred to as "parcel"): The North 300 ft. of the South 604 ft. of Lot 1 (except the East 20 ft. thereof) in Burnside's Lakewood Estates, a subdivision of the North 13 ft. of the East 1/2 of the Southeast 1/4 and part of the East 1/2 of the Northeast 1/4 of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, IL, which survey is attached as Exhibit A to Declaration made by Coronado Construction Co. recorded as Doc. No. 22272182; together with an undivided 4.921% interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and survey).

Permanent Tax No. 31-33-202-005-1009

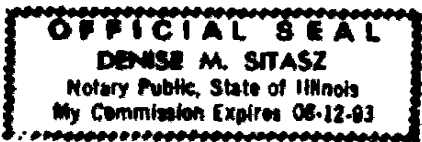
The mailing address of the Mortgagee for purposes of all notices under the Condominium Property Act is: 4192 South Archer Avenue, Chicago, Illinois.

COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 08-12-93



*Denise M. Sitasz*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

22625 PLEASANT UNIT 9

Mail to

Recorder's Box No \_\_\_\_\_

RICHTON PARK, IL. 60471

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON

4192 S. Archer Avenue  
Chicago, Illinois 60632

BERG  
GREEN & TEYKL  
24 CENTRE SUITE 7  
PARK FOREST, IL. 60466

89-169064

89-169064

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

• DEPT-01 RECORDING #13-25  
• T#3333 TRAN 7251 10/04/89 09127100  
• #7860 # C #-89-469064  
• COOK COUNTY RECORDER

89169064

SEARCHED INDEXED  
SERIALIZED FILED  
OCT 10 1989  
FBI - CHICAGO

89-469064

13 25

4192 S. Archer Avenue  
Chicago, Illinois 60632

CINDY OVERTON

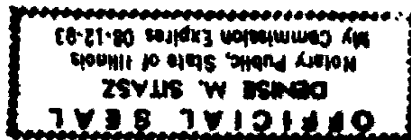
THIS INSTRUMENT WAS PREPARED BY

RICHTON PARK 11 60471

22625 PLEASANT UNIT 9

FOR INFORMATION ONLY FIRST FILING OFFICE

GREENGLASS  
24 CENTRE  
SUITE 7  
PARK FOREST, IL. 60466



STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth  
GIVEN under my hand and notarial seal, the day and year first above written  
MY COMMISSION EXPIRES 8/12/93

69469064

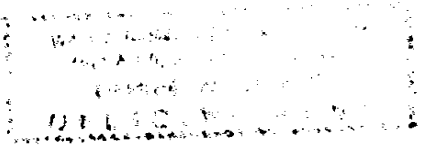
IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 2nd day of August A.D. 19 89  
STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: [Signature]  
Attest: [Signature]  
SEE ATTACHED LEGAL DESCRIPTION  
PIN # 31-33-202-005-1009

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH"

JEW 477189

13 98 91  
**UNOFFICIAL COPY**

89-469064



89169064

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
183333 TRAN 7251 10/04/89 09:27:00  
\$7860 + C \* -89-469064  
COOK COUNTY RECORDER