Prepared by: J. Herem	When Recorded Return to:
CMI	Be Bra Car Antie
P. O. Box 790002	1115 S. Alymort Ct
St. Louis, MO 63179-0002	Jen coso IL belob
CMI Account # 10015395	and the Contract of the Contra
- on or or around therease who	
** RELEASE OF MORIGAGE BY CORPORATION:	
sent profesions inclinations for the b	
THE RICH ALL MEN CHI CONTROL OF THE SECOND	ESEMIS, that Citicorp Mortgage, Inc., is of Illinois, a Federal Savings and Ican
	under and by virtue of the laws of the
State of Delaware, having its pri	ncipal office at 670 Mason Ridge Center
Drive; St. Louis, MD::63141; and	in consideration of the payment of the
indebtedness secured by the Mortgage	Deed and **
and of the sime of one dollar, the re-	ellation of the obligation thereby secured, sceipt whereof is hereby admowledged, does
hereby PANISE, CONVEY, RELEASE and C	UIT CIAIM unto
James T. Wright and Debra S.	Wright his wife
of the County of Cook	and State of <u>Illinois</u> ,
all the right, title, interest,	claim or demand whatsoever it may have
acquired in, through or by a certain	April , A.D. 1936 , and recorded
in the Recorder's Office of	Cook County, in the State of
<u>fillinois</u> , in book	of records, on page,
as document No. 86-154463, and in	Cook County, in the State of of records, on page , of page , of page , on page
as outlient no.	** , to the premises therein the llis South Plymouth Court
Condominium as delineated on a sum	whose its, in the fifth south Plymouth Court wey of the following described parcel of real
	feet of the North 120.33 feet thereof), in
Block: 6 in Dearborn Fark Unit Number	r l, being a resubdivision of sundry lots
and Wacated streets and allers, in a	and adjoining Blocks 127 to 134, both
	on to Chicago, in Section 16, Township 39 cincipal Meridian, in Cook County, Illinois:
	A-2 to the Declaration of Condominium
	her with its undivided percentage interest
in the common elements, in Cook Cour	
* D 417 14 124 (WE 1015 115 115 115	
I.D. #17-16-424-005-1015 Vol. 511	Y).
situated in the City of	hicago , County of Cook ,
privileges thereunto belonging or ap	ether with 111 the appurtenances and
privitores arrango magna ar ap	paraman,
	and delivered pursuant to authority given
by the Board of Directors of Said Co	rporation.
THE PROPERTY VICTORIAL THE CALL	Citicorp Mortgage, Inc., attorney-in-fact
for Citicorp Savings of Illinois, a	Federal Savings and Loan Association, has
caused its corporate seal to hereto	affixed, and has caused its name to be
signed to these presents by its Assis	stant Secretary, this day of
<u>September</u> , A.D. 19 89	
	CITIORP MIRIGAGE, INC., attorne, in-fact
	for Citicorp Savings of Illinois, a
	Federal Savings and Ioan Association
	BY: Porch Frem 191 76-
	Angel R. Jewis
	Assistant Secretary
too and becommoned to some	AND METE DOLLARD CHAIL DO THE CONT.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE 1077	
OR DEED OF TRUST WAS FILED.	

ATCHLORS.

STATE OF MISSOURI) SS. COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this <u>26th</u> day of <u>September</u> A.D. 15_80

My commission expires:

KENNETH B. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI MY CONTINUE CLORES OFFICE ST, LOUIS COUNTY MY COMMISSION EXPIRES MAY 30, 1993

\$12.25 T\$5555 TRAN 3306 10/04/89 14:22:00

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COOK COURTY RECORDER

BMal 89471747