RECORDING REMASTED FF [AL400 PY 3

Funding Corporation AND WHEN RECORDED MAIL TO: COUNTRYWIDE Funding Corporation 155 N. Lake Avenue P.O. Box 7137 Pasadens, California 91109-7137



89470773

SPACE ABOVE FOR RECORDER'S USE

Attention: MARK HARRIS Note: STERLING

COMMITMENT # __601014

ACCCUNT# 2474699_

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFERS TO

SIERLING SAYINGS DANK
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/25/87 . EXECUTED BY: GAVIN BLUNT

AULI R BLUNT

HIS_WIFE_ TRUSTOR TO AS PER PEED OF TRUST/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 87133375 ON 03/11/67 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COCK

DESCRIBING THE LAND THEREIN AS:

COUNTY, IN THE STATE OF ILLINGIS DESCRIPTION OF PLUID STATE OF ILLINGIS DESCRIPTION OF PROPERTY OF THE WORTHWEST DESCRIPTION OF PROPERTY OF THE WORTHWEST DESCRIPTION OF THE THIRD PRINCIPAL DE MERIDIAN IN SOOK COUNTY. ILLINGIS.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

COUNTRYNIDE FUNDING COPP STATION

STATE OF CALIFORNIA } ss. COUNTY OF LOS ANGELES } ss.

34

ASSISTANT VICE PRESIDENT KELLANI 7/S /ER JAMET HENDERSON ASSISTANT SECRETARY

07/28/89 BEFORE ME. BY THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-

SONALLY APPEARED: LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION

THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-GLUTION OF BOARD OF DIRECTORS.

MY HAND AND OFFICIAL SEAL: SIGNATURE

ROMARICO P. NOSCE NAME (TYPED OR PRINTED)

PREPARED BY: MARK_HARRIS_____

GEPT-01 REC BROING

\$12.00

T\$5555 789, 7319 10/04/89 15:59:00 \$5860 \$ E \$2-89-470773

COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

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ROMARICO P. NOSCE

ROMARICO P. NOSCE

ROTARY PUBLIC-CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

Stan Evning Anguer 11 1090 My Commission Expires August 11, 1989

UNOFFICIAL COPY

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