RECORDING REGISTED FF [AL4COPY 8

Funding Corporation AND WHEN RECORDED MAIL TO: COUNTRYWIDE Funding Corporation

OT 155 N. Lake Avenue P.O. Box 7137

89470778

\$12.60

Pasadena, California 91109-7137

Attention: MARK HARRIS

Note: STERLING

SPACE ABOVE FOR PECORDER'S USE

COMMITMENT # _ 601014

ACCOUNT# 2474798_

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

EXECUTED BY: PREMIGITHADANI

SAJU_P_THADANI_____

HUSBAND_AND_WIFE_

TRUSTOR TO SER DEED OF TRUST/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 85629574 ON 12/31/86 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE TOUNTY RECORDER'S OFFICE OF COOK DESCRIBING THE LAND THEREIN AS: COUNTY, IN THE STATE OF ILLINOIS

LTT 12 IN BLOCK 231 IN THE HIGHLAND WEST AT 162 FMAN ESTATES XXVIII. BEING A SUBUTVICION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4_OF_SF 71QN 17. TOWNSHIP_41_NORTH._BA NGE 10 EAST CO THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOREMAN ESTATES IN SCHAUMBURG. TOWNSHIP IN COOK

COUNTY. ILLINOIS

T+5555 TRAN 3319 10/04/89 16:00:00 +5865 + E *-89-470778 COOK COUNTY RECORDER

. DEPT-01 RECORDING

Office

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THOUGHT DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/29/89

STATE OF CALIFORNIA **}** ss. COUNTY OF LOS ANGELES } ss.

COUPTRYWIDE FUNDING CORPORATION

ASSISTANT VICE PRESIDENT LETLANI DS LER Made

SANET HENDERSON ASSISTANT SECRETARY

BEFORE ME, BY_ 07/28/89 THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: LEILANI OSLER KNOWN

TO ME TO BE THE ASSISTANT VICE PRESIDENT AND JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-CLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL: SIGNATURE

ROMARICO P. NOSCE NAME (TYPED OR PRINTED) PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

OFFICIAL CES OFFICIAL SEAL

ROMARICO P. NOSCE

ROMARY PUBLIC-CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

EAST STATE IT 1080 Mr Gommission Epodes August 11, 1989

89470778

UNOFFICIAL COPY

Property or Coot County Clert's Office