89470878

RELEASE OF MORTGAGE

Loan No. 679170-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto WILLIAM PAPPAS and OLYMPIA PAPPAS, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25493448 to the premises therein described to-wit:

Unit 9300-E in Hamilton Court Condominium as delineated on the Plat of Survey of the following described Parcel of Real Estate:

That part of the North 2 of the Southwest 2 of Fractional Section 10, Township 11 forth, Range 12, East of the Third Principal Meridian, lying Southerly of the southerly right of way line of the Public Service Company of Northern Illinois and East of the East Line of Timberlane Acres Subdivision to per plat thereof, recorded May 3rd, 1956, as Document Humber 16569.56, in Book 468 of Plats, on Page 41, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds as Document 25183472 in Cook County, Illinois together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee its successors and assigns, as rights and easements appurtenent to the above described real estate, the rights and easements for the bearfit of said property set forth in the aforementioned Declaration.

to said ec or as

JINGS This Mortgage is subject to all rights, easements, restrictions, conditions, corpo-covenants, and reservations contained in soid Declaration the same as though the provisions of said Declaration were recited and stipulated at

length herein.

Loan Servicing Officer

10/04/89 15:02:00 59-470878 COOK COUNTY RECORDER

STATE OF ILLINOIS \ COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be Galy amborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the locard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ILLINOIS

"OFFICIAL SEAL! KATHY A OREL I

Notary Public, State of Reach

THIS INSTRUMENT WAS PREPARED BY:

Mary Languer TALMAN HOME MET GASE CORPORATION 4242 North Hartem Evenue Norridge, Illinois 60834

Recorder's Box No.

William & Olympia

3225 Brookdale

Northbrook, IL 60062

Yacky a Orel

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA BE FILED WITH THE RECOF OF DEEDS OR THE REGISTRA TITLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

89470878

\$12.00 MAIL 8917

FORM NO:M2408 JAN 55

Property of Cook County Clerk's Office MAIL TO

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WILLIAM PAPPAS NORTHGROOK, LL. 60062

Mary Company

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680T-0T0-00E-0T-61 Permanent Index Number: 930) Hamilton Court Dr., Des Plaines, IL 60016 Property Address:

successor in interest to the original mortgagee. in orig. ge and has the right to release same either as the original mortgagee or as Sach Association warrants that it has good right, litle, and interest in and to said

9891, xədməjqə2 ट्याड, thisl 3 th day of rate seal to be affired, and these presents to be signed by its duly authorized offi-AND LOAM 'STOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HONE FEDERAL SAVINGS AND LOAN ASSOCIATION OF

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Topic Secretary 1346 in

CORMIX OF COOK STATE OF ILLINOIS

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and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and dred of said corporation for the uses sion and caused its corporate seal of said corporation to be affixed thereto pursuant to anthorny give to the Board of Directors severally acknowledged that they signed and delivered the said instrument in writing as duly auth My ad officers of said corpora-Telman Home Federal Savings and Loan Loan is the Person and That THEY appeared to me this day in person and whose asmes are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE'SY CERTIFY THAT; the persons

teratie, entique missimmon TM Horary Public Vate of Historia KYLIN & OBEL GIVEN under my hand and notarial scal, the day and year first above written. "OFINCIAL SEAL"

THIS INSTRUMENT WAS PREPARED BY:

4242 North Harkem Wyergen Romidge, Imneis Eolest HOITAROGACO BOAD HAM SMOH WARE AT

sagqas aiqmy10 a mailliw ce gray

3225 Brookdale

gecoequis gos go

Northbrock, IL 60062

TRUST WAS FILED. MORTGAGE OR DEED MHOSE

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7346 10/04/89 15:02:08

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COOK COUNTY RECORDER

UNOFFICIAL COPY

MAIL TO PAPPAS WILLIAM PAPPAS 32 LS BROOKDALE UN. NORTHERDOL, ZL. 600 62

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Property of Cook County Clark's Office

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