

UNOFFICIAL COPY

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Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 31049109

When Recorded Return to:

BOX 169

12.00

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL L. HALPERIN AND MARLENE F. HALPERIN, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * * bearing date the 20TH day of DECEMBER, A.D. 19 71, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book * * * of records, on page * * *, as document No. 21 756 056, and in book * * * of records, on page * * *, as document No. **, to the premises therein described as follows, to wit:

SEE ATTACHED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

TAX ID #053310705300000

1989 OCT 4 PM 3 18

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COMMONLY KNOWN AS: 2136 WASHINGTON Avenue

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 3RD day of AUGUST, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C-3522-1

RECORDED


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STATE OF MISSOURI)
COUNTY OF ST. LOUIS) SS.

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of AUGUST,
A.D. 1989.


Notary Public

(seal)

My commission expires:

TIM LUMPKINS
NOTARY PUBLIC-STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES JUNE 15, 1993

LOT 1 IN OWNER'S RESUBDIVISION OF LOTS 9, 10 AND 11 (EXCEPT THE NORTH 187.32 FEET AND EXCEPT SOUTH 33 FEET TAKEN FOR STREET) OF BRAUN'S SUBDIVISION OF WEST 8 ACRES OF EAST 16 ACRES OF NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

89470896

Mail to: Marlene Halperin
2136 Washington Ave.
Wilmette, Illinois 60091

BOX 169