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Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 63234736mch mas

PILAR CASTRO
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63179-0002

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RELEASE OF MORIGAGE BY CORPORATION:

atta kalibi bilan alibib da basar da akaban kalibi kalibi ban kalibi ban atta da atta da atta da atta da atta	
KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mor	tgage, Inc.
attorney-in-fact for Citicorp Savings of Illinois, a Federal Sav	ings and Loar
Association, successor in interest to First Federal Savin	gs and Loar
Association of Chicago, a corporation existing under and by virta	e of the laws
of the State of Delaware, having its principal office at 670	Mason Ridge
Center Drive, St. Louis, MD 63141, and in consideration of the p	avment of the
indebtedness secured by the Mortgage Dead * *	
herein aftermentioned, and the cancellation of the obligation the	reby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledge.	wledged, does
hereby RealsE, CONVEY, RELEASE and QUIT CLAIM unto	
DANIEL C BUSCH AND EILEEN BUSCH, HIS WIFE	
of the County of COOK and State of ILLINOIS	
all the right, title, interest, claim or demand whatsoever	it may have
acquired in, through or by a certain Mortgage Deed and*_*	
bearing date the ADD day of ADDIT ADD A.D. 1972 ,	and recorded
in the Recorder's Office of Cook County, ir	the State of
	,
as document No. 21 85 452, and in book _ * * of rec	ords, on page
* * , as document No. * * , to the pre-	uises therein
described as follows, to wit:	
(1.	
SEE ATTACHED	
	į
COOK COUNTY ILLINOIS	ž

TAX ID # /3-22-420-044 PT 3-18

89470898

COMMONLY KNOWN AS: 42GE W HENDERSON AVE

situated in the <u>CITY</u> of <u>CUICAGO</u> County of <u>COOK</u>, and State of <u>TILINOIS</u>, together with all the appurterances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

> CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to Pirst Federal Savings and Loan Association of Chicago

Angel R. Lewis

Assistant Secretary

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

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State of the state

EL TITLE GUARANTY POOL

UNOFFICIAL COPY

STATE OF MISSOURI) ss. COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given in ler my hand and notarial seal this 24TH day of AUGUST A.D. 19 oa

> KENNETH H. FREDERICK FUTURY PUBLIC - STATE OF MISSOURI MY CITY ISSIGN EXPIRES WAY 30, 1993

My commission expires:

LOT 12 AND THE EAST 1/2 OF LUT 11 IN BLOCK 9 IN BOLDENWICK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Ounty Clark's Office

> Mair 10: Danuel C. & Ecter Bosh 4206 W. HERDER ORMAN Chicago tel bobble fize

BOX 169