

STATUTORY (ILLINOIS)
(Corporation to Individual)

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7225 183 DL
HQ 581 5726

THE GRANTOR

J.P. HOPKINS SEWER CONTRACTOR, INC.

89470991

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TWO THOUSAND FIVE HUNDRED (\$2,500.00) AND NO HUNDRETH DOLLARS. AND OTHER VALUABLE CONSIDERATION::: in hand paid. and pursuant to authority given by the Board of DIRECTORS of said corporation. CONVEYS and WARRANTS to JOSEPH W. PIJANOWSKI MARRIED TO AUDREY J. PIJANOWSKI HIS WIFE, NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

12.00

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 25 IN BLOCK 2, IN CALUMET RIVER ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 21.16 ACRES OF THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6 AFORESAID, LYING SOUTH AND WEST OF THE GRAND CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 OCT - 4 PM 3:34

89470991

Permanent Real Estate Index Number(s): 30 05 102 034 0000 VOLUME 220

Address(es) of Real Estate: VACANT LOT-APPROXIMATELY LOCATED AT 2644 E. 139TH STREET, ON THE NORTH SIDE OF 139TH STREET BETWEEN SAGINAW AVENUE ON THE WEST AND MARQUETTE AVENUE ON THE EAST IN BURNHAM, ILLINOIS. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 25th day of SEPTEMBER, 1989.

IMPRESS
CORPORATE SEAL
HERE

J.P. HOPKINS SEWER CONTRACTOR, INC.
(NAME OF CORPORATION)
BY John Hopkins PRESIDENT
ATTEST John Hopkins SECRETARY
J.P. HOPKINS

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN HOPKINS personally known to me to be the President of the J.P. HOPKINS SEWER CONTRACTOR, INC.

corporation, and JOHN HOPKINS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THE President and THE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25TH day of SEPTEMBER 1989

Commission expires JANUARY 23, 1993

Sam S. Melnick
NOTARY PUBLIC

This instrument was prepared by SAM S. MELNICK 188 W. RANDOLPH ST. #1227 CHICAGO, IL (NAME AND ADDRESS)

MAIL TO: { SAM S. MELNICK (Name)
188 W. RANDOLPH ST. NO. 1227 (Address)
CHICAGO, IL 60601 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
JOSEPH W. PIJANOWSKI (Name)
13313 SO. AVENUE "C" (Address)
CHICAGO, IL 60633 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. 333 BOX 333 - GG

REAL ESTATE TRANSFER TAX



September 25, 1989
Village of Burnham \$1500

REAL ESTATE TRANSFER TAX



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
02.50

REAL ESTATE TRANSACTION TAX



01.25

Cook County 89470991

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WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office