

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89470048

DEPT-01 RECORDING \$12.25
T#3333 TRAN 7313 10/04/89 12:18:00
#8047 C *-89-470048
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF MUNDELEIN

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

RACHEL L. HICKS
(NAME AND ADDRESS)
6823 S. CHAMPLAIN
CHICAGO, ILLINOIS 60637

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE, bearing date the 25TH day of MARCH

19 85 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 27504444, to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows, to wit:
LOT 39 IN BLOCK 4 IN A.J. HAWHE'S SUBDIVISION OF THE SW 1/4 OF THE NE 1/4 OF THE SE 1/4 & THE N. 3/4 OF THE NE 1/4 OF THE NE 1/4 OF THE 1/4 OF SECTION 22, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-22-111-610
Address(es) of premises: 6823 S. Champlain Chicago, IL 60637

WITNESS OUR hand and seal this 12TH day of DECEMBER 19 85

X Robert R. Lockwood (SEAL)
X John D. Austin (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, ANNE F. GORE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
ROBERT R. LOCKWOOD & JOHN D. AUSTON

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12TH day of DECEMBER 19 85

Anne F. Gore
Notary Public

Commission expires My Commission Expires 8-4-89

This instrument was prepared by LISA LEYVA 7250 N. CICERO AVE. LINCOLNWOOD, ILLINOIS 60646
(NAME AND ADDRESS)

89-170048

AC101333

COOK COUNTY RECORDER

89470048

225

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

85002568

MAIL TO 

RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 577
TIMLEY PARK, N. 60477