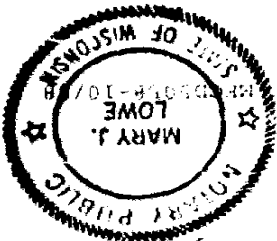


UNOFFICIAL COPY



This instrument was drafted by: LISA D. FLECK
Return to: SHELTER MORTGAGE CORPORATION
4201 EUCLID AVENUE
ROLLING MEADOWS, IL 60008



64201208

Notary Public
Mary J. Lowe
My Commission Expires July 18, 1992.

GIVEN under my hand and Notarial Seal, this 28TH day of SEPTEMBER, 1989.
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice-President and Vice-President, respectively of SHELTER MORTGAGE CORPORATION, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Vice-President acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

COUNTY OF MILWAUKEE
SS.
STATE OF WISCONSIN

Cindy L. Kammerer, Vice-President

By Diana I. Gay, Assistant Vice-President
SHELTER MORTGAGE CORPORATION
A Wisconsin Corporation

ATTEST:

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Assistant Vice-President and attested by its Vice-President, this 28TH day of SEPTEMBER, 1989.

and (recorded) (registered) in the Recorder's Office of COOK County, Illinois, on _____, as Document No. _____ together with note and indebtedness secured thereby.

Tax Key Number: 07-31-303--32
Property Address: 1540 WALNUT AVENUE
HANOVER PARK, IL 60103
1:33:11 PM 11/10/89 11:58:00
4410 4 29-421172
COOK COUNTY RECORDER

LOT 32 IN BLOCK 10 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962, AS DOC. 18471876, IN COOK COUNTY, ILLINOIS.

SHELTER MORTGAGE CORPORATION, as Mortgagee, dated SEPTEMBER 28, 1989, conveying the following described real estate, to-wit:

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a Wisconsin corporation hereby assigns, transfers and sets over to GUARANTY BANK FOR SAVINGS, S.A. AND/OR GLENN E. HAUST, DIVORCED NOT SINCE REMARRIED
SHELTER MORTGAGE CORPORATION, as Mortgagee, dated SEPTEMBER 28, 1989, conveying the

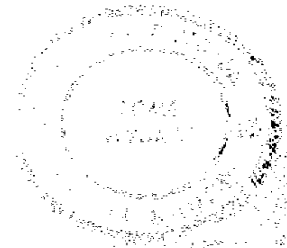
ASSIGNMENT OF NOTE AND MORTGAGE

Loan No: 0101008503

89120079

TE 11058-1

UNOFFICIAL COPY



89A70079

Property of Cook County Clerk's Office