	NATALIE CAPPS 104 WILMOT - SUITE 200 DEEPERED TILINOIS 60015	AL9GOPY 8	5
6	104 WILMOT - SUITE 200	8947148	5

	504.0	ALILITY	, ti i thinis	
	1000	DUMIT FOR	, ILLINOIS RECORD	
AND WHEN RECORDED MAIL TO	1989 00	T -5	AH 11: 14	
CENTURION FINANCIAL GROUP, INC.				
104 WILMOT - SUITE 200	Ì			

89471485

DEERFIELD LILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned heraby grants, assigns and transfers to BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1989 executed by LARPK WALLACH AND BRENDA WALLACH, HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP, INC. a corporation organized united have of THE STATE OF ILLINOIS and whose principal place of tusi less is 104 WILMOT - SUITE 200 DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. COOK described hereinafter as follows:

(alagea. County Records, State of ILLINOIS ,as Document No.

89471484

PARCEL 1: LOT 51 IN PICAL DY EAST, A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3, TOWNSHIP 42 NOR!H, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1988 AS DOCUMENT 88193904, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 9, 1989 AS DOCUMENT 89062273 AND CREATED BY TEE DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TO LARRY WALLACH AND BRENDA WALLACH RECORDED 10-5-89. AGREEMENT DATED MARCH 4TH, 1987 FOR INGRESS AND KNOWN AS TRUST AS DOCUMENT 89471483 EGRESS. NUMBER 112108

PINIX 64.03-300-607-000 0



CENTURION FINANCIAL

VICE PRESIDENT

NATALIE A.

GROUP. INC.

BY: U

ITS:

1703 KOEHLING ROAD, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

September 18, 1989 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared Natalie A. Capps known to me to be the Vice President and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

corester Notary Public County, LAKE

My Commission Expires 2/2/92

	0.0	
Į		
		ķ.

BY: WITNESS:

> OFFICIAL SEAL SALLY MINORINI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/92

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

UNOFFICIAL COP

到1000年,就会从最少数据 我们现在了是一条数据 SHEAT THE

88477488

41:11

1. 数据 1. 15 PR PREPARE

The state of the state of the state of

 $\mathcal{U} = (1NA) \cap \mathcal{U} = \mathcal{U}$

STATE OF THE PARTY OF THE PARTY

Coop County Clark's O ANA RESPERMENTAL

Strict Characters of Strict Community of the Community of Company of the second s

· 大线上2.1.特别拉德 2015年 1617年第 Control of the second of December 7 paratiran di majanta

Control of the second of the control of the second A STATE OF THE STA

Contraction Digital