

UNOFFICIAL COPY

FMC#044445-8

CHAPMAN, WILLIAM AND IRA MAE

PAD 7/27/89 0 5

89471105

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the U.S.A., located at CHICAGO, County of COOK, State of ILLINOIS, does hereby certify and acknowledge, that a certain Mortgage, bearing date on the 23RD day of JULY, 19 71 A.D., made and executed by GUARANTY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #11779, PER TRUST AGREEMENT DATED 7/20/71

LOT FORTY ONE (41) IN POWELL AND MASON'S RESUBDIVISION OF ALL THE LOTS AND VACATED ALLEYS IN BLOCK NINE (9) OF LEE'S SUBDIVISION OF WEST ONE HALF (1/2) OF SOUTH EAST ONE FOURTH (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6933 S. CARPENTER STREET CHICAGO, IL 60621

TAX NO. 20-20-419-320 now held and owned by the Corporation above named and recorded in the Office of the RECORDER in and for COOK County in the State of ILLINOIS, on the 2ND day of AUGUST, 19 71 A.D. at 1:41 o'clock P.M., in on page as Document No. 21568276 is fully paid, satisfied and discharged. And the RECORDER of said County is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, the said Federal National Mortgage Association, has caused these presents to be signed by DENNIS CREEGAN, ASSISTANT Vice President and attested by VINIFIA J. STRONG, Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed this 3RD day of AUGUST, 19 89 A.D.

Signed and Sealed in the Presence of

Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as Attorney In Fact

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DENNIS CREEGAN ASSISTANT Vice President

VINIFIA J. STRONG Assistant Secretary \$12.25 TRAN 10/04/89 16:16:00 *89-471105 COOK COUNTY RECORDER

State of Wisconsin County of Milwaukee

Personally came before me, this 3RD day of AUGUST, 19 89 A.D. DENNIS CREEGAN, ASSISTANT Vice President and VINIFIA J. STRONG, Assistant Secretary of the above named Corporation, to me known to be such ASSISTANT Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said Corporation, by its authority.

AFTER RECORDING, PLEASE FORWARD TO:

WILLIAM AND IRA MAE CHAPMAN C/O G. B. & T # 11779 6933 S. CARPENTER STREET CHICAGO, IL 60621

LYNN THRASHER Notary Public Milwaukee, Wisconsin My Commission Expires: 6/28/92

This instrument was drafted by G. WESSELY of Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc. P.O. Box 303, Milwaukee, WI 53201)

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MS. DELIATH CHAPMAN
6933 S. CARPENTER
CHI IL. 60621

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