

ILLINOIS

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST

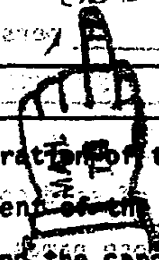
MAILED Kelley atty  
118 Bartlett Ave  
Bartlett, Ill

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89472413

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION



a corporation of the State of NORTH CAROLINA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DANTEE J. BAUMANN

HERITAGE DRIVE, UNIT 8-112, HOFFMAN ESTATES, ILL 60194

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 14TH day of OCTOBER, 19 86, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86486941

to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit:

UNIT 8-112 IN HIGHLAND CROSSING CONDOMINIUM, HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25  
#4444 TRAN 0579 10/05/89 11:56:00  
#7507 # E \* 89-472413  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 25TH day of SEPTEMBER, 19 89.

89472413

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON BROWN COMPANY)

By: Alton D. Bonner  
ASSISTANT VICE PRESIDENT  
ALTORIS A. BONNER

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

Attest: Karen K. Fullwood  
ASSISTANT SECRETARY  
KAREN K. FULLWOOD

88505388

