

UNOFFICIAL COPY

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GFS FORM #A105

My Commission Expires 2-10-93

89472773  
"OFFICIAL SEAL"  
Notary Public, State of Illinois  
DAWN L. AUSTIN  
My Commission Expires 2-10-93

Notary Public  
County, Lake

*Dawn L. Austin*

and dead of said corporation.  
Directors and that he/she acknowledges said instrument to be the free act  
corporation pursuant to its by-laws or a resolution of its Board of  
corporation; that said instrument was signed and sealed on behalf of said  
of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said

is the  
VICE-PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she  
sonally appeared

DIANE M. GREIST

the undersigned, a Notary Public in and for the said County and State, per-  
before me,

On 9-29-89

STATE OF ILLINOIS  
COUNTY OF LAKE

Witness:

By:

By: DIANE M. GREIST  
Vice-President

*Diane M. Greist*

MAJESTIC MORTGAGE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

PIN#09-34-220-022 VOLUME 96

COUNTY, ILLINOIS.

TO THE PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT NUMBER 10043549, IN COOK  
LOT 62 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION  
34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 1/4 AND PRINCIPAL MERIDIAN, ACCORDING

520 S. ENGEL, PARK RIDGE, 60066

County Records, State of Illinois described hereinafter as follows:  
page (s) , COOK

place of business is 839 S. LAKE ST., MUNDELEIN, ILLINOIS 60060  
and recorded in Book/Volume No. , COOK

a corporation organized under the laws of ILLINOIS

to MAJESTIC MORTGAGE CORPORATION

MICHAEL J. WOLFE & MARY F. WOLFE, HIS WIFE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
September 29th, 1989

MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE



NAME MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

AND WHEN RECORDED MAIL TO

GALLAGHER FINANCIAL  
1550 MADRUGA AVENUE, SUITE 511  
CORAL GABLES, FLORIDA 33146

PREPARED BY:

INDIANAPOLIS, INDIANA 46255  
CITY STATE ADDRESS 201 S. CAPITOL AVENUE

89472773

Mick M

51209289 TMD.

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